

State of Alabama
County of Shelby
Prepared by: Sonja Parker
Bank of America

Loan Number: 20106274
Investor #: 600061448
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When recorded mail to:
William P Murphy

1029 King Stables Cir
Birmingham, AL 352426426

Satisfaction of Mortgage

Know All Men By These Presents, that US Bank National Association ^{as Trustee}, a corporation formed under the laws of the State of Corporation, and doing business at 180 E. 5th St. St. Paul, MN 55101, the owner and holder of a certain mortgage deed executed by William P. Murphy and Susan B. Murphy

to National Bank of Commerce of Birmingham, a national banking association

bearing the date of November 7, 1995, recorded in Official Records on Novmeber 20, 1995 in Document 1995-33304, securing certain note in the principal sum of \$283,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the mortgage deed, and surrenders the sums as canceled, and hereby directs the County Clerk/Recorder, to cancel, release, and discharge the same record.

IN WITNESS WHEREOF the said corporation has caused these presents to executed in its name by its proper officers thereunto duly authorized on AUG 23 2002

U.S. Bank National Association As Trustee

By: Mari Weiss Laukkonen
Assistant Vice President

No Corporate Seal

STATE OF Minnesota
COUNTY OF Ramsey

On this day of AUG 23 2002, before me, _____, the undersigned officer, personally appeared Mari Weiss Laukkonen who acknowledged himself/herself to be the Assistant Vice President of Assistant Vice President, a corporation, and that he/she, as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of corporation by himself/herself as Assistant Vice President.

WITNESS my hand and official seal in the County and State last aforesaid.



Marla F. Silver
Notary Public, State of Minnesota
Qualified in Ramsey County
Commission Expires: _____