


STATE OF ALABAMA  
LOAN NO. 0009356940  
AMOUNT OF MORTGAGE  
\$ 35000

  
20020910000432900 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
09/10/2002 10:27:00 FILED/CERTIFIED

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF  
A CERTAIN REAL ESTATE MORTGAGE WHEREIN  
TOMIE LEE HOLSOMBACK AND, CAROLYN HOLSOMBACK  
IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP IS  
MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY,  
TO WIT:

DESCRIPTION OF PROPERTY:  
LOT:1 BLOCK: SECTION:  
SUBDIVISION:MONTE TIERRA

RECORDED IN MORTGAGE BOOK INSTR#2000-10718, PAGE ,  
ON 4/3/00. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY  
COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE  
FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO  
RELEASE AND DISCHARGE SAME OF RECORD.

DATED AUGUST 09, 2002.

CHARTER ONE MORTGAGE CORP.  
F/K/A AMERICAN HOME FUNDING, INC.

BY:   
BETSY S. EVERHART  
ASST. VICE PRESIDENT

STATE OF VIRGINIA  
SS:  
COUNTY OF HENRICO

I, Scarlett P. Johnson, A NOTARY PUBLIC IN AND FOR SAID  
COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS  
NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK MORTGAGE CORP, A  
CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND  
WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING  
INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER  
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS  
THE ACT OF SAID CORPORATION.  
OF SAID CORPORATION.  
GIVEN UNDER MY HAND ON AUGUST 09, 2002

  
NOTARY PUBLIC **Scarlett P. Johnson**

MY COMMISSION EXPIRES: 1/31/2004

THIS INSTRUMENT PREPARED BY: Scarlett P. Johnson

OF

CHARTER ONE MORTGAGE CORP.  
P.O. BOX 6260  
GLEN ALLEN, VA 23058-9962