

STATE OF ALABAMA
LOAN NO. 0009356940
AMOUNT OF MORTGAGE
\$ 35000


20020910000432900 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
09/10/2002 10:27:00 FILED/CERTIFIED

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF
A CERTAIN REAL ESTATE MORTGAGE WHEREIN
TOMIE LEE HOLSOMBACK AND, CAROLYN HOLSOMBACK
IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP IS
MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY,
TO WIT:

DESCRIPTION OF PROPERTY:
LOT:1 BLOCK: SECTION:
SUBDIVISION:MONTE TIERRA

RECORDED IN MORTGAGE BOOK INSTR#2000-10718, PAGE ,
ON 4/3/00. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE
FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

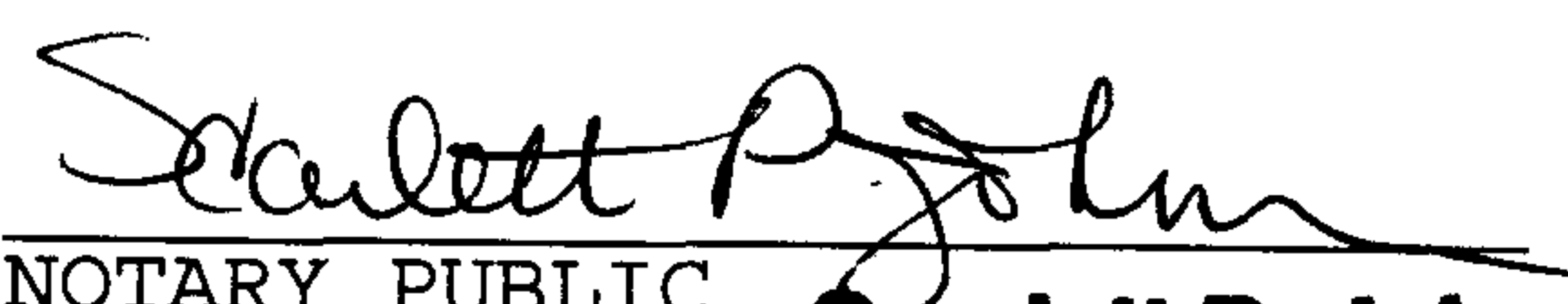
DATED AUGUST 09, 2002.

CHARTER ONE MORTGAGE CORP.
F/K/A AMERICAN HOME FUNDING, INC.

BY: 
BETSY S. EVERHART
ASST. VICE PRESIDENT

STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

I, Scarlett P. Johnson, A NOTARY PUBLIC IN AND FOR SAID
COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS
NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK MORTGAGE CORP, A
CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND
WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING
INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS
THE ACT OF SAID CORPORATION.
OF SAID CORPORATION.
GIVEN UNDER MY HAND ON AUGUST 09, 2002


NOTARY PUBLIC **Scarlett P. Johnson**

MY COMMISSION EXPIRES: 1/31/2004

THIS INSTRUMENT PREPARED BY: Scarlett P. Johnson

OF

CHARTER ONE MORTGAGE CORP.
P.O. BOX 6260
GLEN ALLEN, VA 23058-9962