

THIS INSTRUMENT PREPARED BY: (NAME) Sharonda Sails  
(ADDRESS) Compass Bank  
15 south 20 Street  
✓ Birmingham, AL 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Greystone Ridge, Inc. On 05-01-92, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, recorded in Inst. #1992-7102; amended in Inst. #2001-47235; with assumption agreement by Greystone Lands, Inc. recorded in Inst. #1995-13319, in the Probate Office. The following described and none other:

Lot 42, according to the survey of Narrows Point Sector, as recorded in Map Book 26 page 81 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 20th day of August 2002

By: Compass Bank

Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jeff Schneider whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 20th day of August 2002.

Barbara Ann Moore  
Notary Public Ann Moore