

This instrument must be recorded in:  
JEFFERSON County, AL

Recording Requested By  
WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:  
KAREN NEWMAN  
3313 SANDHURST RD  
BIRMINGHAM, AL 35223

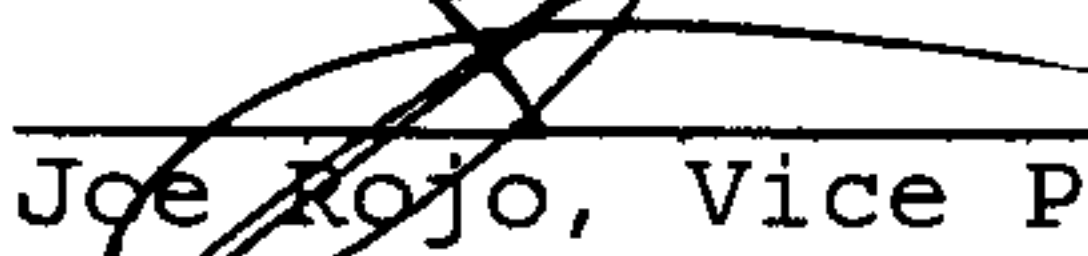
Loan #: 0012890588 LPS #: 683650 Bin #: 08-15-02OM

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by KAREN DAVIDSON NEWMAN AND W. JEROME NEWMAN A MARRIED COUPLE to STATEWIDE MORTGAGE CORPORATION dated 8/31/93 and recorded on: 9/10/93 as Instrument #: 6713990 in Mortgage Book - on Page - (Re-Recorded: Inst#: - in Mortgage Book - on Page -) of the records in the office of the Recorder of JEFFERSON County, AL more particularly described as follows, to wit:  
Property Address: 3313 SANDHURST ROAD, BIRMINGHAM, AL 35223

is PAID AND SATISFIED and is therefore discharged.

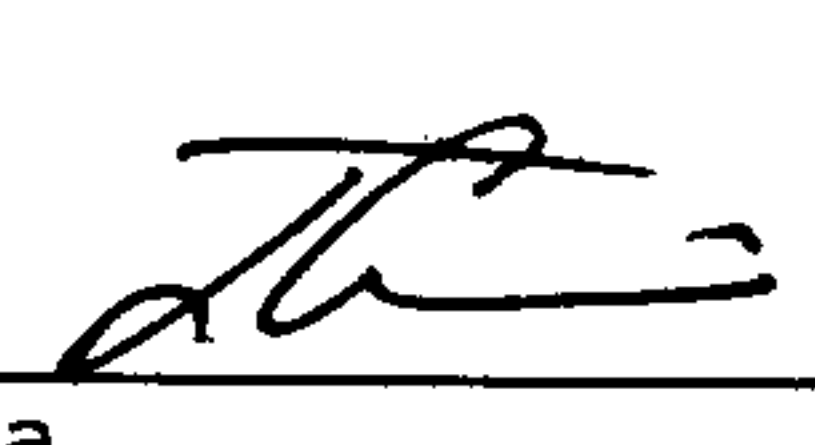
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, August 16, 2002  
GE CAPITAL MORTGAGE SERVICES, INC., , as Mortgagee

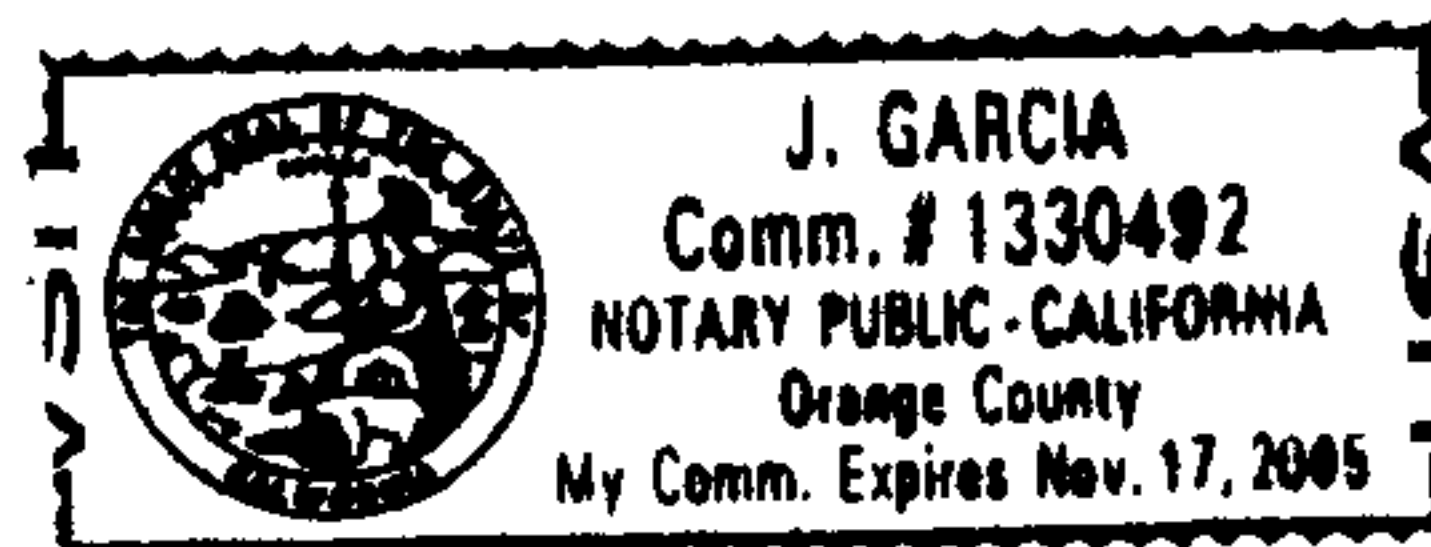
BY   
Joe Rojo, Vice President, for above Mortgagee

STATE OF CA  
COUNTY OF Orange

On August 16, 2002 before me, J. Garcia, a Notary Public in and for Orange County in the State of CA, personally appeared Joe Rojo, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

  
J. Garcia  
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200,  
Tustin, CA 92780 800-773-8287  
(MIN #: ) 670098  
9/7/02

9/12/02

AL\_002\_683650\_0012890588\_GRP1