

**LOAN NO.: LA022638**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12035 JUSTICE AVENUE, BATON ROUGE, LA 70816, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION

, made and executed by

upon the following described property situated in

(insert legal description here)

Lot 80, according to the Survey of Brook Highland, as recorded in Map Book 12, Page 64 A & B, in the Probate Office of Shelby County, Alabama.


such Mortgage having been given to secure payment of  
**TWO HUNDRED SEVENTY FOUR THOUSAND AND NO/100 X X X X X X X X X X X X X X X X X X**  
 (\$ 274,000.00 ) (Include the Original Principal Amount) \*20020820000396630  
 which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
 No. ) of the Records of Shelby County,  
 State of Alabama together with the note(s) and obligations therein described, the money due  
 and to become due thereon with interest, an all rights accrued or to accrue under such Mortgage.  
 TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to  
 the terms and conditions of the above-described Mortgage.

By: Sharon Vincent  
(Signature)  
SHARON VINCENT, OPERATION MANAGER

State of LOUISIANA  
County of EAST BATON ROUGE

I, **RICKY L. SIMMONS**, a Notary in and for said County in said State, hereby certify that **SHARON VINCENT** whose name as **OPERATION MANAGER** of the **NIFN**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 19<sup>th</sup> day of **AUGUST**, 2002

  
RICKY L. SIMMONS  
COMMISSION EXPIRES: at death

C. Mason (File)