

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
2 Perimeter Park South
Ste 440W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

, a corporation
(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 08/26/2002

, made and executed by:

BRIAN KOZLOWSKI

AND JULIE J. KOZLOWSKI

MARRIED

whose address is 224 CAMELIA DRIVE, CHELSEA, AL 35043

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY

upon the
County, State

of ALABAMA

BEING PROPERTY DESCRIBED IN INSTRUMENT #2001-07669 RECORDED ON 03/06/2001

such Mortgage having been given to secure payment of:

Two Hundred Seven Thousand, Two Hundred Fifteen Dollars and 36/100

(\$ 207,215.36)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

20020909000430110

, at page

(or as

No.) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Preferred Title

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
8/30/2002

Witness

Witness

Attest

Seal:

CROSSROADS MORTGAGE, INC.

(Assignor)

By:

(Signature)

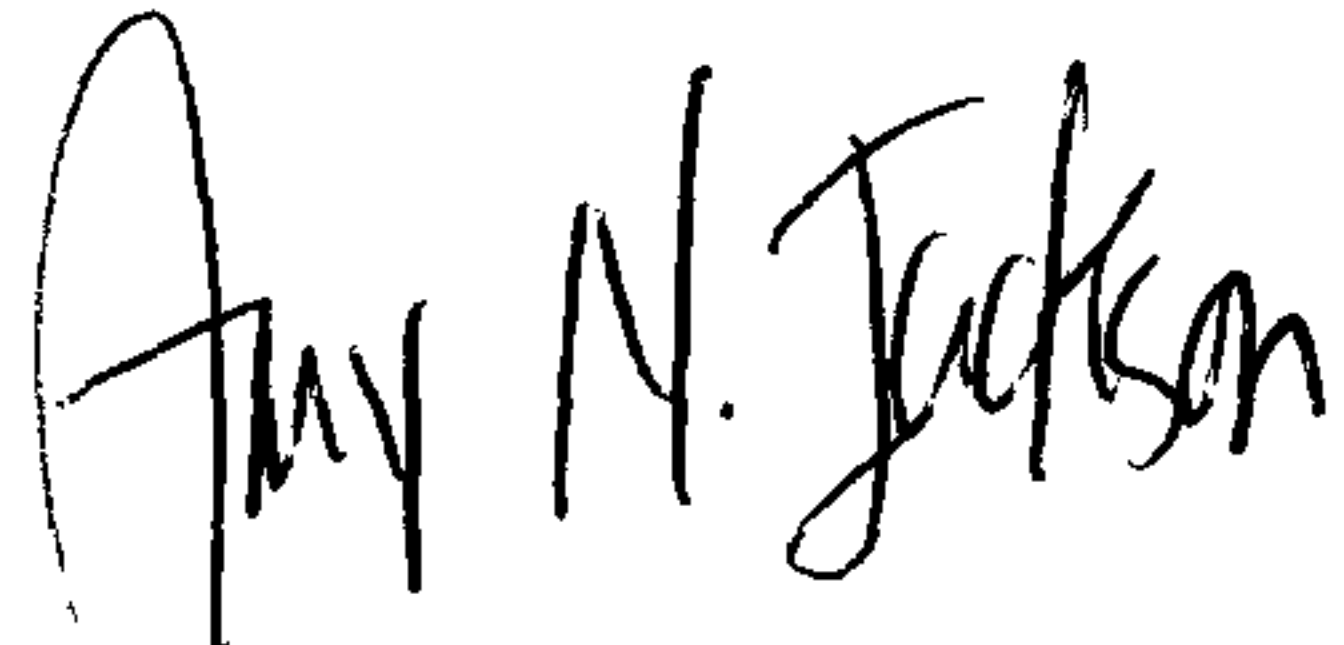
VICE-PRESIDENT

This Instrument Prepared By: Amy Jackson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of Al
County/City of Jefferson/Birmingham
On this 30 day of AUGUST

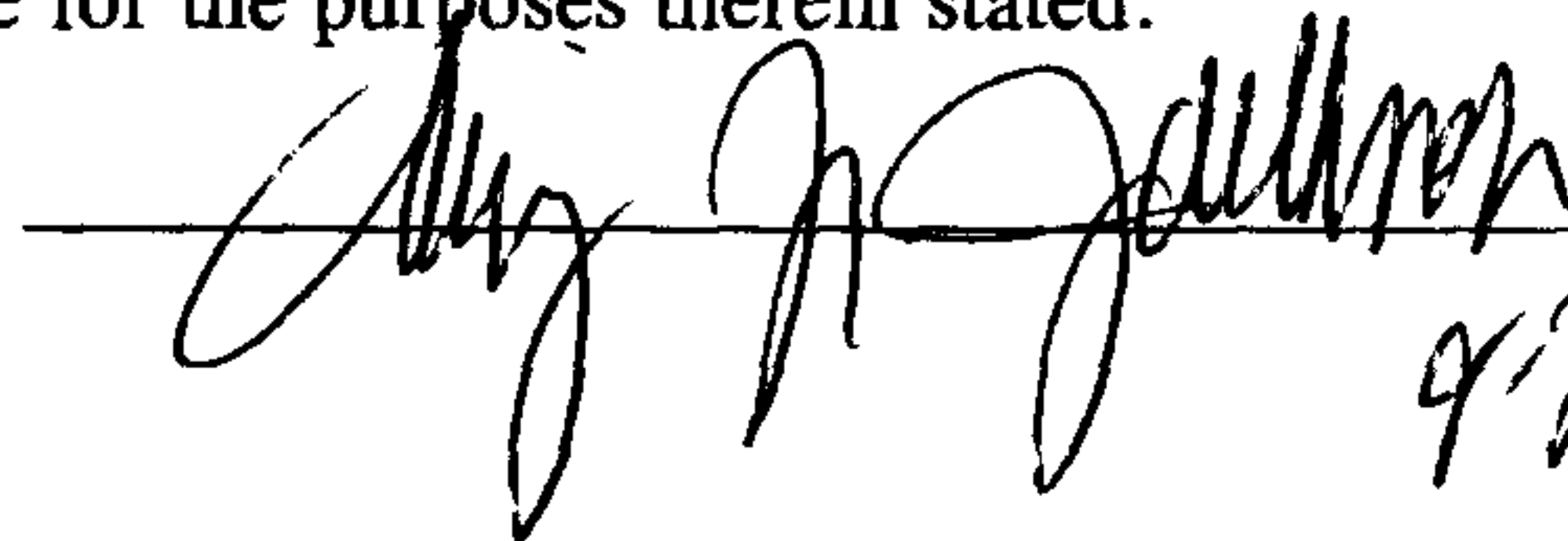
, in the year 2002 before me,

in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE-PRESIDENT

 , a Notary Public

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of _____), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.


9-29-02