

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation
(herein "Assignee"), whose
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 ,
a certain Mortgage dated 08/27/2002 , made and executed by:

ALLEN R. LEWIS
AND BRENDA L. LEWIS
HUSBAND & WIFE

whose address is 180 COVE LANDING, CALERA, AL 35040
to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA :

BEING PROPERTY DESCRIBED IN INSTRUMENT #2001-44783 RECORDED ON 10/16/2001

upon the
County, State

such Mortgage having been given to secure payment of:
Eighty Thousand Dollars only

(Include the Original Principal Amount) (\$ 80,000.00)
20020909000430080
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the Records of SHELBY

County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Preferred Title

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

9/4/02

Witness

Witness

Attest

Seal:

CROSSROADS MORTGAGE, INC.

(Assignor)

By: _____

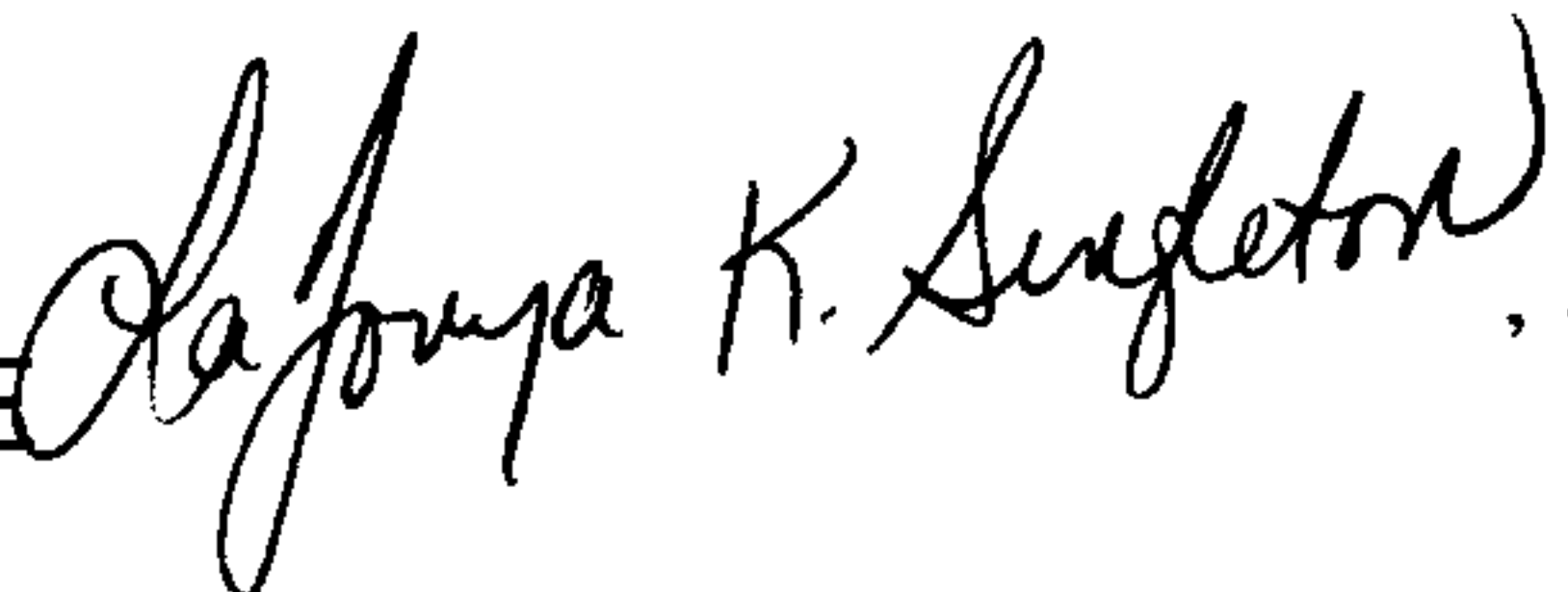
(Signature)

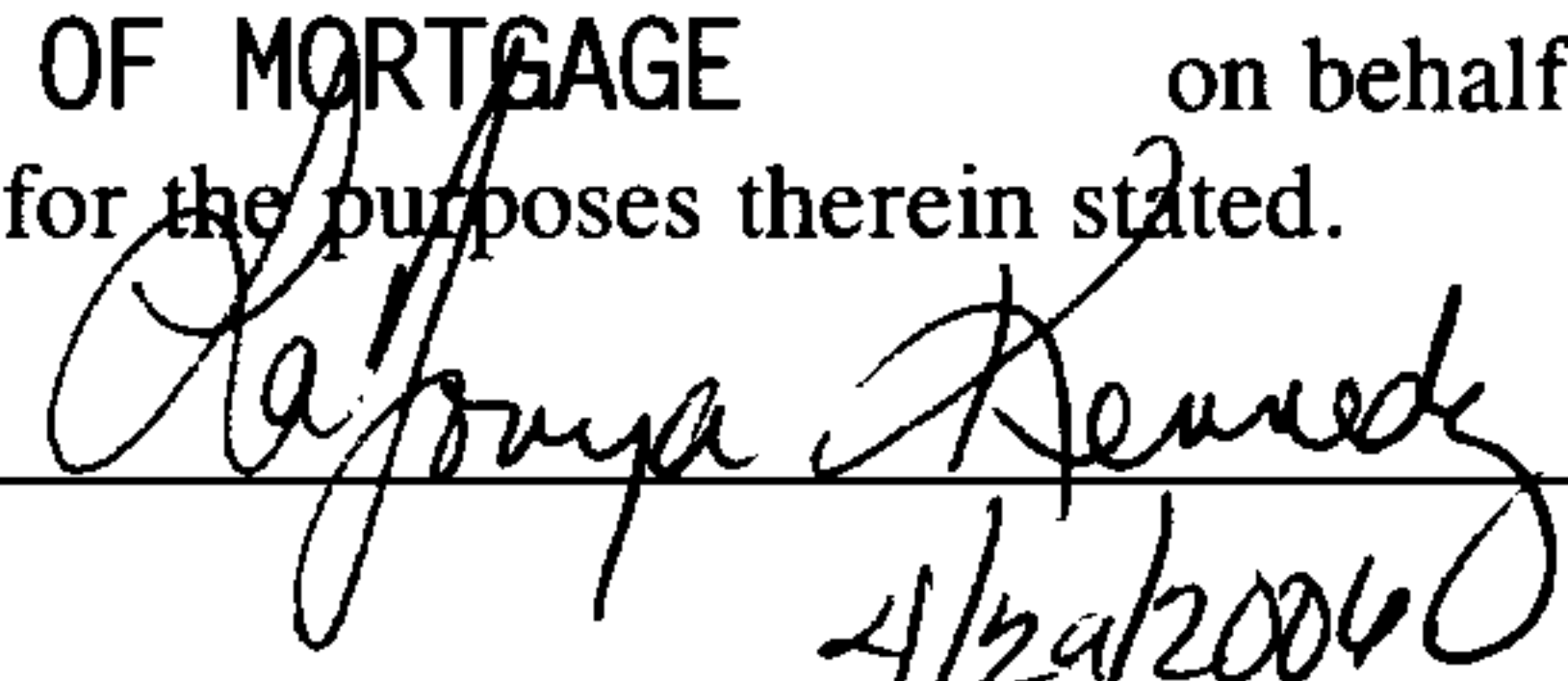
VICE-PRESIDENT

This Instrument Prepared By: Amy Jackson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 4 day of SEPTEMBER

, in the year 2002 before me,

in and for said state, personally appeared LINDA S. CASE , a Notary Public
LINDA S. CASE
VICE-PRESIDENT, of the CROSSROADS MORTGAGE, INC.
corporation, personally known to me (or proved to me on the oath of _____), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.


4/29/2006 