

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENT, that for value received the undersigned,

**FIRST FINANCIAL BANK**, (Formerly First Federal Savings Bank) does hereby release the hereinafter described property from the lien, operation and affect of that certain mortgage executed by R. Wilkins Construction, an Alabama Corporation, to First Financial Bank recorded in **Instrument 2001 Page 34996** the Probate Office of **Shelby County, Alabama**,. to-wit:

**Lot 19 Sugar Hill Townhomes, as recorded in Map Book 28  
Page 115, in the Probate Office of Shelby County, Alabama**

It is expressly understood and agreed that this Release is limited to the property herein particularly described and that it shall in no way and to no extent affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

**IN WITNESS WHEREOF**, the **FIRST FINANCIAL BANK** has caused this instrument to be executed for and in its name and behalf by **Jeff Williams**, its **Vice President** and its corporate seal to be affixed hereto and attested by **Bob Nelson**, its **Assistant Vice President**, both of whom are thereunto duly authorized on this **3rd day of September, 2002**.

**FIRST FINANCIAL BANK**

BY:

**Jeff Williams, Vice President**

ATTEST:

**Bob Nelson**  
**Bob Nelson, Asst. Vice President**

STATE OF ALABAMA )

COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that **Jeff Williams** whose name as **Vice President** of the First Financial Bank , a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

**GIVEN** under my hand and official seal this **3rd day of September, 2002**.

**Cristal Randolph Watkins**  
**Notary Public**

My commission expires: February 8, 2003

**PREPARED BY: Ginger Amberson**  
**First Financial Bank**  
**1630 Fourth Ave. North**  
**Bessemer, Alabama 35020**