

WARRANTY DEED

This instrument was prepared by:
B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST
PELHAM, AL. 35124

STATE OF ALABAMA
COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of **Five hundred and no/100 (\$500.00)** to the undersigned grantor, in hand paid by the grantee herein, the receipt where is acknowledged, I/We, **James L. Harris and wife, Ruth N. Harris** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Camp Branch United Methodist Church** (herein referred to as grantee, whether one or more) the following described real estate, situated in **Shelby County, Alabama**, to-wit:

See Exhibit "A" Legal Description attached hereto and made a part hereof.

This instrument was prepared without benefit of title.

Mineral and mining rights excepted.

Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any of record.

To Have and to Hold to the said grantee, his, her or their heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 4th day of AUGUST, 2002.

Michael D. Moore
Witness

Witness

James L. Harris (Seal)
James L. Harris

Ruth N. Harris (Seal)
Ruth N. Harris

STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **James L. Harris and wife, Ruth N. Harris** whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 4th day of August, 2002.

Paul L. Payne
Notary Public
My Commission Expires: 8/12/03

✓
Michael D. Moore
17 Massey Rd.
Alabaster, AL 35007

EXHIBIT "A"

A parcel of land situated in the SW 1/4 of the NW 1/4 of Section 16, Township 21 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the NW corner of the SW 1/4 of the NW 1/4 of Section 16, Township 21 South, Range 2 West, Shelby County, Alabama; thence N 88deg-59'33" E along the north line of said 1/4-1/4 section a distance of 235.00'; thence S 01deg-00'35" E a distance of 37.40'; thence S 88deg-59'33" W a distance of 100.22' to the POINT OF BEGINNING; thence continue along the last described course a distance of 28.00'; thence S 01deg-02'50" E a distance of 208.71'; thence N 88deg-59'56" E a distance of 28.00'; thence N 01deg-02'50" W a distance of 208.71' to the POINT OF BEGINNING. Said parcel of land contains 0.13 acres, more or less.

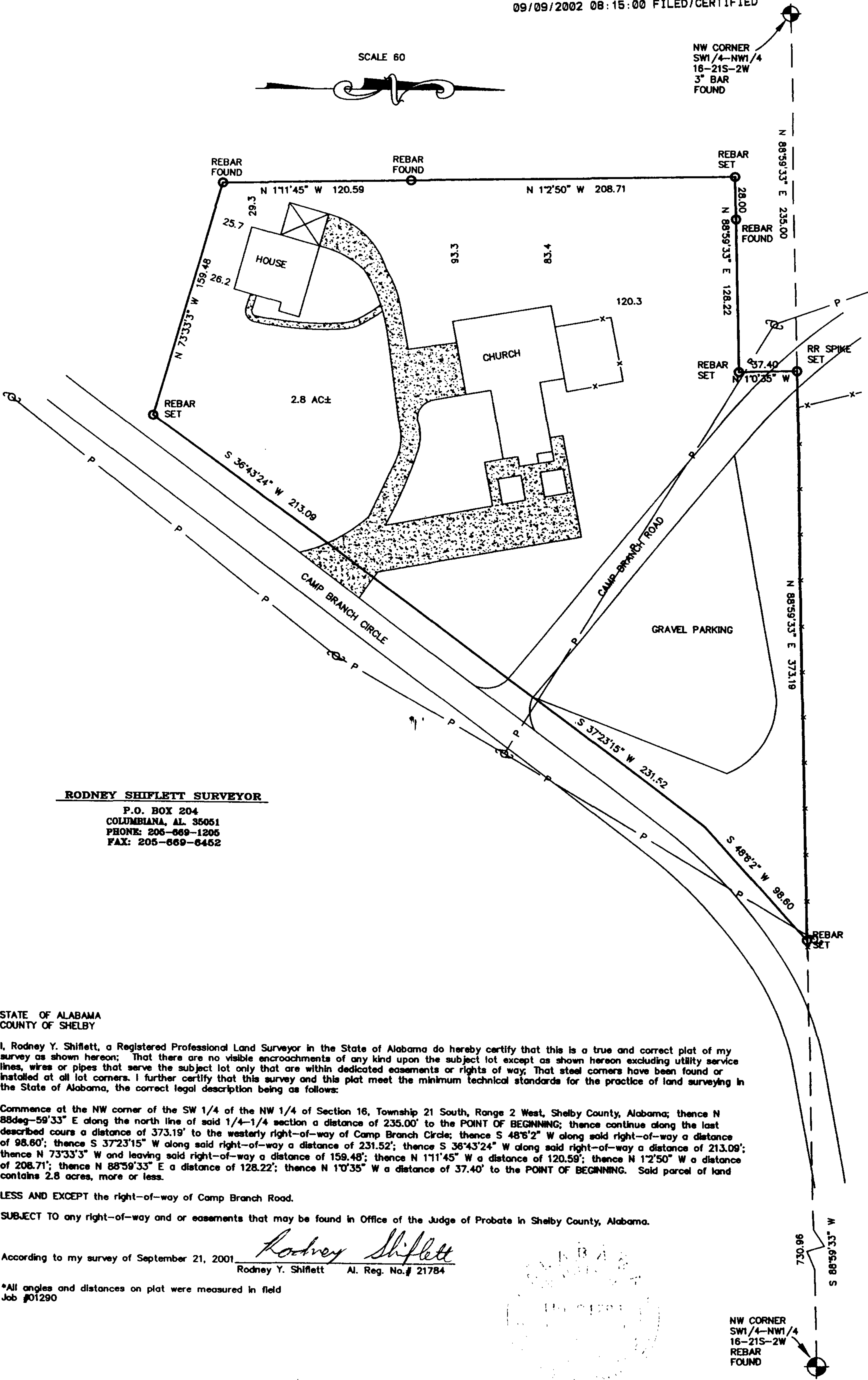
that **James L. Harris and wife, Ruth N. Harris** whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 4th day of August, 2002.

Ruth L. Payne
Notary Public
My Commission Expires: 8/12/03

SCALE 60

NW CORNER
SW1/4-NW1/4
16-21S-2W
3" BAR
FOUND



RODNEY SHIFLETT SURVEYOR

P.O. BOX 204
COLUMBIANA, AL 35051
PHONE: 205-669-1205
FAX: 205-669-6452

STATE OF ALABAMA
COUNTY OF SHELBY

I, Rodney Y. Shiflett, a Registered Professional Land Surveyor in the State of Alabama do hereby certify that this is a true and correct plat of my survey as shown hereon; That there are no visible encroachments of any kind upon the subject lot except as shown hereon excluding utility service lines, wires or pipes that serve the subject lot only that are within dedicated easements or rights of way; That steel corners have been found or installed at all lot corners. I further certify that this survey and this plat meet the minimum technical standards for the practice of land surveying in the State of Alabama, the correct legal description being as follows:

Commence at the NW corner of the SW 1/4 of the NW 1/4 of Section 16, Township 21 South, Range 2 West, Shelby County, Alabama; thence N 88deg-59'33" E along the north line of said 1/4-1/4 section a distance of 235.00' to the POINT OF BEGINNING; thence continue along the last described course a distance of 373.19' to the westerly right-of-way of Camp Branch Circle; thence S 48°5'2" W along said right-of-way a distance of 98.60'; thence S 37°23'15" W along said right-of-way a distance of 231.52'; thence S 36°43'24" W along said right-of-way a distance of 213.09'; thence N 73°33'3" W and leaving said right-of-way a distance of 159.48'; thence N 11°45' W a distance of 120.59'; thence N 12°50' W a distance of 208.71'; thence N 88°59'33" E a distance of 128.22'; thence N 10°35' W a distance of 37.40' to the POINT OF BEGINNING. Said parcel of land contains 2.8 acres, more or less.

LESS AND EXCEPT the right-of-way of Camp Branch Road.

SUBJECT TO any right-of-way and or easements that may be found in Office of the Judge of Probate in Shelby County, Alabama.

According to my survey of September 21, 2001, *Rodney Shiflett*
Rodney Y. Shiflett Al. Reg. No. # 21784

*All angles and distances on plat were measured in field
Job #01290

NW CORNER
SW1/4-NW1/4
16-21S-2W
REBAR
FOUND