

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2001-28824 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

WILLIAM T MITCHELL AND CONNIE MITCHELL

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

Fannie Mae, in Care of CHASE MORTGAGE COMPANY has caused its name to be signed this 19th day of August, 2002

Fannie Mae, in Care of CHASE MORTGAGE COMPANY
by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE
CORPORATION FKA CHASE HOME MORTGAGE CORPORATION........

their Attorney-in-fact

POA RECORDED: 08/15/85 037 861

By:

Angela Martinez Vice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Angela Martinez as Vice President of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION

AIF for Fannie Mae, in Care of CHASE MORTGAGE COMPANY a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

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Given under my hand this this 19th day of August, 2002

Jim Beasley

Notary Public Comm exp:02/26/2003

Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded send to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

JIM BEASLEY
COMM. # 1209431
NOTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY O
COMM. EXP. FEB. 26, 2003

CHAS5 MF 31685 Y