

PARTIAL RELEASE

20020906000427150 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
09/06/2002 11:00:00 FILED/CERTIFIED

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by Gbison & Anderson Construction, Inc, which said mortgage was recorded in the Office of the Probate Judge of Shelby County, Alabama in Instrument #2000-43397, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto, Gibson & Anderson Construction, Inc all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

Lot 83 according to the Survey of Caldwell Crossings, as recorded in Map Book 29, Page 9, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 30th day of August 2002.

FIRST COMMERCIAL BANK

BY:

*Traci Langston*  
Traci Langston

Loan Documentation Officer

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Traci Langston, whose name as Loan Documentation Officer of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 30th day of August 2002.

PREPARED BY: Paige Pabalate for  
FIRST COMMERCIAL BANK  
P. O. BOX 11746  
BIRMINGHAM, AL 35202-1746

*Katherine J. Morgan*  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 20, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS