## FULL MORTGAGE SATISFACTION

State of Alabama			
Jefferson	County		
			ΓS, that the undersigned on, does hereby release the age executed be age
Shelby Instrument # 2002-0 20020513000226310	County, 03407  eipt of which is remise q	Alabamaand, an hereby acknowle uit claim	d for good and valuabledge, the undersigned does and convey unto all of the right, title an
IN WITNES hereunto set its hand	and seal on this		ied Heritage Bank ha
STATE OF ALABAM JEFFERSON COUNT	ITS:_	Michael R. Washb President	<del></del>
hereby certify that  President  Corporation, is signe acknowledged before	d to the foregome on this day	ashburn of Heritage Bank ing instrument a that being inform	k, and Alabama Banking and who is known to me med of the contents of the and as the act of sai
Given under n	ny hand and sea	al this3rdday	of Sept. 2002
	NOTARY I	PUBLI C	Explus 3/31/cm

Prepared by: Heritage Bank P.O. Box 43889

Birmingham, Ala. 35243

Attn: Linda Andrews