20020905000425750 Pg 1/2 15.00 Shelby Cnty Judge of Probate, AL 09/05/2002 14:20:00 FILED/CERTIFIED

Prepared without benefit of survey.

Send Tax Notice To:
Crescent City Homes, Inc.
238 KING'S CREST LANE

PELHAM. AL. 35124

This instrument was prepared by:
James W. Fuhrmeister
ALLISON, MAY, ALVIS, FUHRMEISTER,
KIMBROUGH & SHARP, L.L.C.
P. O. Box 380275
Birmingham, AL 35238

| STATUTORY WARRANTY DEED | | |
|-------------------------|---|---------------------------------|
| STATE OF ALABAMA | | |
| COUNTY OF SHELBY |) | KNOW ALL MEN BY THESE PRESENTS, |

THAT IN CONSIDERATION OF **Ten and 00/100 Dollars (\$10.00)** and other good and valuable consideration to the undersigned Grantor in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, **Gregory E. Harper and Shannon E. Harper**, **husband and wife** (herein referred to as Grantors,) do grant, bargain, sell and convey unto **Crescent City Homes, Inc., a corporation** (herein referred to as Grantee), the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Lot 33, according to the Survey of Quail Ridge Subdivision, as recorded in Map Book 22, Page 35, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, existing easements, restrictions, set-back lines, rights of ways, limitations, if any, and mineral and mining rights of record as well as:

- 1. Taxes for the year 2002 and subsequent years.
- 2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto.
- 5. Restrictions and covenants appearing of record in Inst. No. 1997-5314 and Inst. No. 1997-19419.

TO HAVE AND TO HOLD unto the said Grantee and its successors and assigns, forever.

Grantors make no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantors have neither permitted nor suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantors.

Commission Expires Public State of Alabama at Large Bonded Thru Notary Public Underwriters

| IN WITNESS WHE day of | REOF, the said Grantors have hereto set their signatures this the, 2002. |
|--|---|
| | GRÉGORY E. HARPER |
| | Manna Marael |
| | SHANNON E. HARPER |
| STATE OF ALABAMA |) } |
| COUNTY OF SHELBY |) |
| certify that Gregory E. Ha are signed to the foregoing | , a Notary Public in and for said County in said State, hereby rper and Shannon E. Harper, husband and wife, whose names g conveyance, and who are known to me, acknowledged before informed of the contents of the conveyance, they executed the ay the same bears date. |
| Given under my ha 2002. | nd and official seal, this the 3°d day of September, |
| | |