

This instrument was prepared by

(Name) William H. Halbrooks

(Address) #1 Independence Plaza, Suite 704
Birmingham, Alabama 35209

Send Tax Notice To: Judith L. Brown

name 3440 Crossings Way

address Birmingham, Alabama 35242

Corporation Form Warranty Deed



20020905000425440 Pg 1/1 56.50
Shelby Cnty Judge of Probate, AL
09/05/2002 13:32:00 FILED/CERTIFIED

STATE OF ALABAMA)
COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Ninety-Five Thousand, Two Hundred Seventy-Three and no/100---- (\$195,273.00) Dollars to the undersigned grantor, Gibson & Anderson Construction, Inc. a corporation (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Judith L. Brown (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit:

Lot 11, according to the Survey of Caldwell Crossings, as recorded in Map Book 29, Page 9, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to current taxes, easements, and restrictions of record.

\$ 150,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President who is authorized to execute this conveyance, hereto set its signature and seal,

this the 30th day of August, 19 2002.

ATTEST:

Gibson & Anderson Construction, Inc.

By Earl M. Gibson, its President

STATE OF Alabama)
COUNTY OF Jefferson)

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that Earl M. Gibson whose name as President of Gibson & Anderson Construction, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of August, 19 2002.

Notary Public
William H. Halbrooks