

WHEN RECORDED MAIL TO:  
SOUTHTRUST MORTGAGE  
CORPORATION

210 WILDWOOD PARKWAY,  
SUITE 100  
BIRMINGHAM, ALABAMA 35209

LOAN NO: 40604729

Title Order No.  
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SOUTHTRUST BANK


all beneficial interest under that certain Mortgage dated AUGUST 28, 2002 executed by  
MATTHEW BRYANT GILMER, HUSBAND AND WIFE AND DAYNA ALEACE GILMER

and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_, of Official Records in the County Recorder's office of SHELBY County,  
ALABAMA, describing land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

20020905000424710

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,  
A DELAWARE CORPORATION

  
Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON ) SS

On AUGUST 28, 2002 before me, \_\_\_\_\_

personally appeared Vice President  
NAME, TITLE OF OFFICER, SIGNATURE




☐ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Signature of Notary

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES OCTOBER 12, 2002

CHANGED FROM NOTARY PUBLIC UNDERWRITER

EXHIBIT A  
"LEGAL DESCRIPTION"

ATTACH AN EXHIBIT "A" FOR LEGAL DESCRIPTION IF UNABLE TO FIT  
COMPLETE LEGAL ON MTG

Lot 14, according to the Survey of Brookchase Estates, as recorded in  
Map Book 21 page 49, in the Probate Office of Shelby County, Alabama;  
being situated in Shelby County, Alabama.

A handwritten signature in black ink, appearing to be a stylized name or set of initials, located at the bottom center of the page.