## This form provided by

## SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130

## SEND TAX NOTICE TO:

(Name) <u>Jeanie Johnson</u>	4
(Address) 3711 Blue Sonns Ro	
Wilsonville ALU 3518	<u> </u>

\_ A. D., **20**\_02\_\_\_

Notary Public.

This instrument was prepared by:			3.150 nuille, HLU 35186
Form 1-1-5 Rev. 4/99 WARRANTY DEED, JOINT TENANTS	S WITH RIGHT OF SURV	/IVORSHIP - Stew	art Title Insurance Corp. of Houston, TX
STATE OF ALABAMA Shelby COUNTY	KNOW ALL MEN BY THES	SE PRESENTS,	20020904000423650 Pg 1/1 56.00 Shelby Cnty Judge of Probate, AL
That in consideration of Forty Five	Thousand and no/100	0	
to the undersigned grantor or grantors in hand property Lee Robinson, a unmander Dorothy L. Robinson, a unmander (herein referred to as grantors) do grant, bargain	arried woman (AS TO rried woman (AS TO I	PARCEL I)	acknowledged, we,
Lewis W. Johnson and Jeanie	Johnson		
(herein referred to as GRANTEES) as joint tena	nts, with right of survivorship,	the following described	real estate situated in
of SE 1/4 to the point of be	SE 1/4 of SE 1/4, ag the North boundary aid SE 1/4 of SE 1/4 of a point which is 1 is 1/4 of SE 1/4 with a run thence 100 feat the same direction North right of way of said Alabama Historia is 100 feet mead SE 1/4 of SE 1/4 of SE 1/4 to the point of West Half of SE 1/4 of Section of the East way #25; thence turn is beginning of the land of the land of way of Alabaming of the land right of way the right angles from the Northerly and pare said right of way the right angles from the Northerly and pare sinning. Situated is subsequent years, and sub	ry of said quarter; thence South 60 feet North 6 Alabama Highwaret to point of 100 feet; there of Alabama No. ghway No. 25 to asured at right ; thence North of beginning.  E 1/4, Section boundary of said SE 1/4 of Section and angle of 90 ot herein described an angle of 90 ot herein described an angle abama Highway to a point South allel with the fast boundary of said the East boundary of said and Highway to a point South fallel with the fast boundary of said the East boundary of said and Highway to a point South allel with the fast boundary of said the East	ter section 660 feet to the along said East boundary of of the intersection of the ay No. 25; thence turn an beginning of lot herein nee turn an angle of 90 25; thence Northeasterly opoint South of said angles from the East and paralel with the East and paralel with the East 2, Township 21 South, Range id quarter-quarter section SE 1/4 to a point which is id West Half of said SE 1/4 0 degrees right and run ribed and conveyed; thence of 90 degrees left and run 25; thence Northeasterly nof the beginning point dary of said West Half of East boundary of said SE 1/4 7, Alabama.  SAME PERSON.  d assigns, forever; it being the intention of the partie of the grantees herein) in the event one grantee herein
And I (we) do for myself (ourselves) and for m (we are) lawfully seized in fee simple of said premises; convey the same as aforesaid; that I (we) will and my and assigns forever, against the lawful claims of all per	; that they are free from all encum y (our) heirs, executors and admini	brances, unless otherwise	
IN WITNESS HEREOF,	have hereunto set	my	hand(s) and seal(s), this 27th
day of August	<u>, 2002</u> .		
WITNESS:	(Seal)	March I Bah	L. Morreson (Seal)
	(Seal) BY	Power of Att	ce, Attorne in Fact, under orney recorded as (Seal)  20020904000423640, in Probat
STATE OF ALABAMA  Shelby County			elby County, Alabama.
I, the undersigned authority			
hereby certify that <u>Deborah F. Rice</u> , whose name <u>is</u> signed			
on this day, that, being informed of the contents		— —	executed the same voluntarily
on the day the same bears date., in her ca	apacity as such Atto	rney in Fact.	

Given under my hand and official seal this 27th day of August

My Commission Expires: 10/16/04