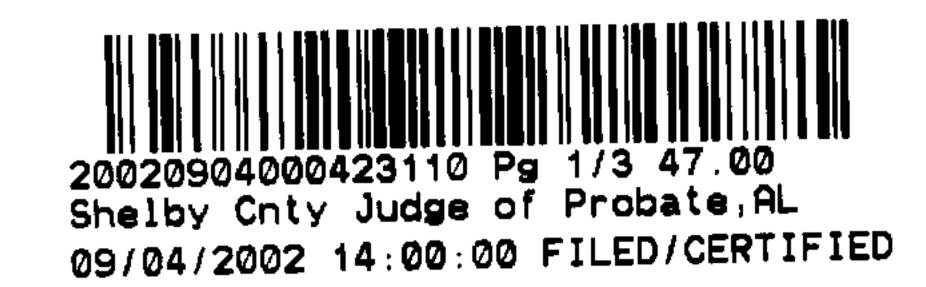
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STATE OF ALABAMA
SHELBY COUNTY

AMENDMENT TO MORTGAGE

THIS AMENDMENT TO MORTGAGE entered into this 2nd day of August, 2002, on behalf of CLIFTON I. DREYFUS, JR. AND SPOUSE LAURA SPENCER DREYFUS (hereinafter called the "Mortgagee") and National Bank of Commerce of Birmingham, a national banking association (the "Lender").

RECITALS

A. By Real Estate Mortgage recorded in the Office of the Judge of Probate of Shelby County, Alabama, at <u>Instrument Number 2000/39536</u> the Mortgagor granted a mortgage to the Lender on real property described as:

Lot 36, according to the map and survey of Navajo Hills, 7th Sector, as recorded in Map Book 7, page 95, in the Probate Office of Shelby County, Alabama.

to secure indebtedness in the original principal amount of \$38,000.00 (the "Mortgage").

B. The Mortgagor has requested the Lender extend additional credit and the Lender has agreed to extend additional credit, on the condition, among other things, the Mortgagor execute and deliver this Amendment to Mortgage.

NOW, THEREFORE, in consideration of the premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

AGREEMENT

- 1. Paragraph A. of the Mortgage is hereby modified to read:
- A. The Secured Line of Credit. <u>Clifton I. Dreyfus, Jr. and Laura Spencer Dreyfus</u> (hereinafter called "Borrower", whether one or more) is now or may become in the future justly indebted to the Lender in the maximum principal amount of <u>Fifty Eight Thousand Dollars and no/100</u> (\$ 58,000.00) (the "Credit Limit") under a certain open-end line of credit established by the lender for Borrower pursuant to an agreement entitled "Home Equity Line Credit Agreement," executed by the Borrower in favor of the Lender, date <u>August 2, 2002</u> (the "Credit Agreement"). The Credit Agreement provides for an open-end credit plan under which the Borrower may borrow and repay, and reborrow and repay, amounts from the Lender up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
 - 2. Paragraph C. of the Mortgage is hereby modified to read:

- C. Mortgage Tax. This Mortgage secures open end or revolving indebtedness with residential real property or interests therein. Therefore, under Sections 40-22-2 (1) b. Code of Alabama 1975, as amended, the mortgage filing privilege tax shall not exceed \$.15 for each \$100, or fraction thereof, of the Credit Limit of \$58,000.00, which is the maximum principal indebtedness, or fraction thereof, to be secured by this Mortgage at any one time. Although the interest rate payable on the line of credit may increase if the Index in effect on the first day of the billing cycle increases, the increased finance charges that may result are payable monthly under the Credit Agreement and there is no provision for negative amortization, capitalization of unpaid finance charges or other increases in the principal amount secured hereby over and above the Credit Limit. Therefore, the principal amount secured will never exceed the Credit Limit unless an appropriate amendment hereto is duly recorded and any additional mortgage tax due on the increased principal amount paid at the time of such recording.
 - 3. Except as modified herein, the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, each of the undersigned have caused this instrument to be executed on the day and years first above written.

BY: Laura Spencer Dreyfus

Laura Spencer Dreyfus

NATIONAL BANK OF COMMERCE

OF BIRMINGHAM

THIS AMENDMENT TO MORTGAGE SECURES ADDITIONAL INDEBTEDNESS OF \$20,000.00.

| STATE OF ALABAMA) Shelby COUNTY) |
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| I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that <u>Unflow T Dreyfuss</u> or <u>I Dreyfuss</u> or |
| Given under my hand and official seal this 2 day of August, 2002. Compared to the compared |
| AFFIX SEAL |
| NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: June 21, 2003 My Commission Expires: BONDED THRU NOTARY PUBLIC UNDERWRITERS |
| STATE OF ALABAMA) COUNTY) |
| I, the undersigned authority, in and for said county in said state, hereby certify that Bobie (U) () () () () () () () () (|
| Given under my hand and official seal this 2nd day of Agust, 2002. |
| NOTARY PUBLIC AFFIX SEAL |
| My commission Expires: My commission in the North Laborated and the North Labo |
| THIS INSTRUMENT PREPARED BY: Hollie Rickett |
| National Bank of Commerce of Birmingham P.O. Box 10686 |

Birmingham, Alabama 35202-0686