DISCHARGE OF MORTGAGE

STATE OF ALABAMA		This instrument was prepared by
		JASON REID
COUNTY OF SHELBY		3590 A HWY 31 SOUTH
		PELHAM, AL 35124
Know All Men By These Presents, That CIT	Τ ΓΤΝΙΔΝΙ ΌΤΔΙ.	
Know An Men by these riesems, that	TITIMMINGTAL	, ("Mortgagee")
does hereby certify, that a certain Mortgage bearing th	he date of 7/1	
by FREDERICK CALVIN BRASHER AND WIFE,	MYRTLE LEE B	RASHERand recorded in the office of the
——————————————————————————————————————	♥ *	eal Volume 2001, Page 30169
on 7/20 2001 is paid and satisfied; and Morand discharged of record.	rtgagee does hereb	y consent that the same may be released
Witness the hand and seal of Mortgagee by its d	luly authorized off	ficer this 30 day of AUGUST, 2002
	CITIFINAN	CIAL (Mortgagee)
		
	By:	
	Бу.	
	Name/Title:	YN CROSS/BRANCH MANAGER
		
COT A OTT OTT OTTO TAKE		
STATE OF ALABAMA		,
COUNTY OF SHELBY		
I the undersigned a Notery Dublic in and for s	oid County in cai	d State hereby certify that
I, the undersigned, a Notary Public in and for s		
LYN CROSS		
corporation, is signed to the foregoing conveyance, as	nd who is known	to me, acknowledged before me on this
day that, being informed of the contents of the con	veyance, he/she	as such officer and with full authority,
executed the same voluntarily for and as the act of said	d corporation.	
	e <u>30TH</u>	day of AUGUST, 2002.
Given under my hand and official seal, this th		
Given under my nand and official seal, this th		1 2
Given under my nand and official seal, this th		La Bernt
Given under my nand and official seal, this th		NOTARY PUBLIC
Given under my nand and official seal, this th	My Commission	
Given under my nand and official seal, this th	•	