

WHEN RECORDED MAIL TO:
SOUTHTRUST MORTGAGE
CORPORATION

210 WILDWOOD PARKWAY,
SUITE 100
BIRMINGHAM, ALABAMA 35209

LOAN NO: 40564429

Title Order No.
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTHTRUST BANK

all beneficial interest under that certain Mortgage dated AUGUST 29, 2002
DAVID R. SHAW AND JULIETTE G. SHAW

executed by

,Mortgagor,

and recorded as Instrument No. _____ on _____ in book _____
page _____, of Official Records in the County Recorder's office of JEFFERSON County,
ALABAMA, describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

20020904000421920

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,
A DELAWARE CORPORATION

MONICA MEZRANO VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)SS

On AUGUST 29, 2002 before me, SARA JOYCE ARMSTRONG

personally appeared MONICA MEZRANO VICE PRESIDENT
NAME, TITLE OF OFFICER, SIGNATURE

☐ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature of Notary

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES OCTOBER 1, 2003

EXHIBIT A

Lot 2436, according to the Survey of Riverchase Country Club,
24th Addition, as recorded in Map Book 10, page 64, in the
Probate Office of Shelby County, Alabama.