

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WF591 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:
D JOINER
2765 SADDLE CREEK TRAIL
BIRMINGHAM, AL 35242

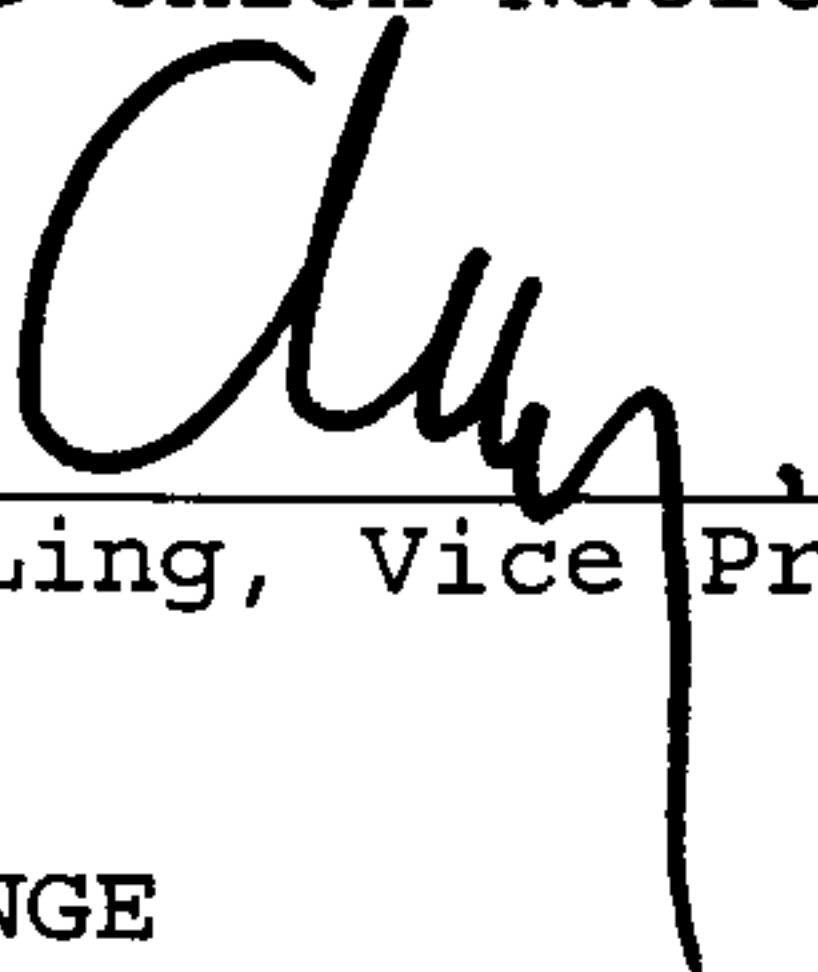
Loan #: 4673632 LPS #: 663271 Bin #: 08-22-02KC DS

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by D. W. JOINER to SOUTH TRUST MORTGAGE CORP. dated 11/25/97 and recorded on: 12/5/97 as Instrument #: 1997-39595 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 2765 SADDLE CREEK TR, BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, August 22, 2002
Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney In Fact For First Union National Bank, as Trustee, , as Mortgagee

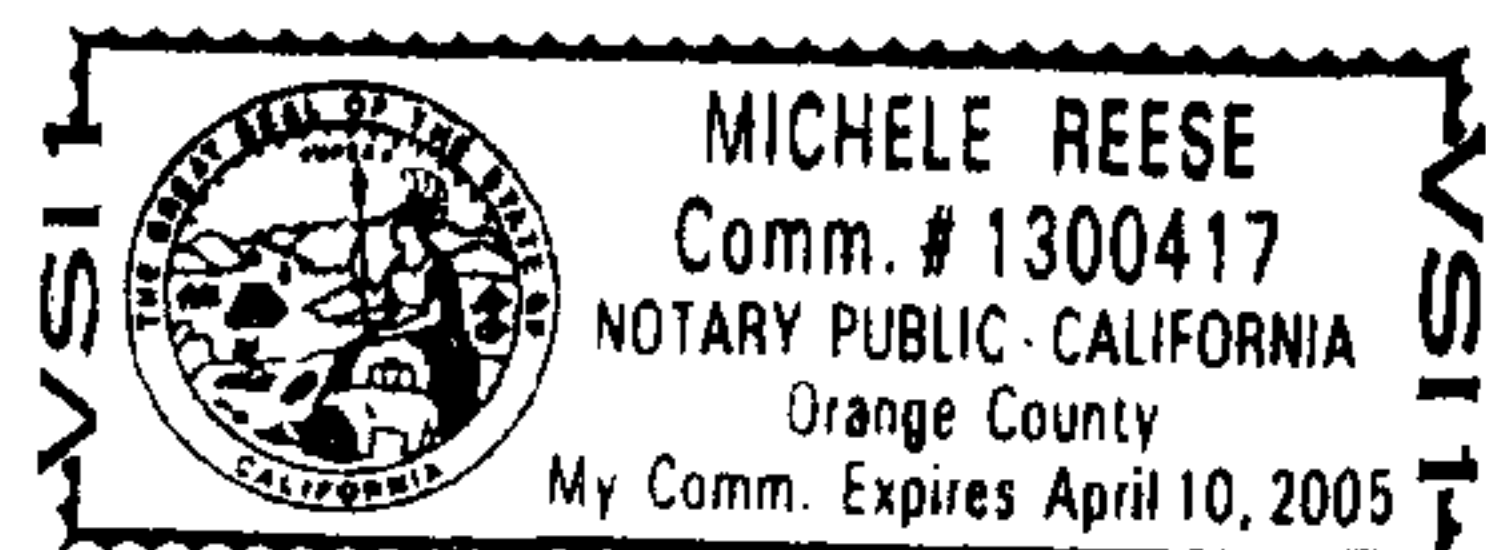
BY 
Christina Ling, Vice President, for above Mortgagee

STATE OF CA
COUNTY OF ORANGE

On August 22, 2002 before me, MICHELE REESE, a Notary Public in and for ORANGE County in the State of CA, personally appeared Christina Ling, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


MICHELE REESE
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
(MIN #:) 576001
8/27/02

9/1/02

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