

ALABAMA

Document Prepared by:

Cheryl Hubbard

When recorded mail to:

Mercury Mortgage Co., Inc.

5525 E. 51st Street

Tulsa, OK 74135

Attn: Payoff Dept.

STATE OF ALABAMA

TOWN/COUNTY: SHELBY

LOAN NUMBER: 9979683

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Johnny Wayne Kendrick and wife Alice Faye Kendrick
Mortgagee: Jefferson Federal Savings & Loan Association of Birmingham
Prop Addr: 670 Elvira Rd., Helena, AL 35080
Loan Amount: \$33,000.00
Date of Mortgage: July 15, 1977
Date Filed: June 20, 1977
Book/Vol: 367
Page: 488

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of Shelby COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 21, 2002.

MERCURY MORTGAGE CO., INC.

Margie Henry
Margie Henry, Vice President


Kathryn A. Rash, Secretary



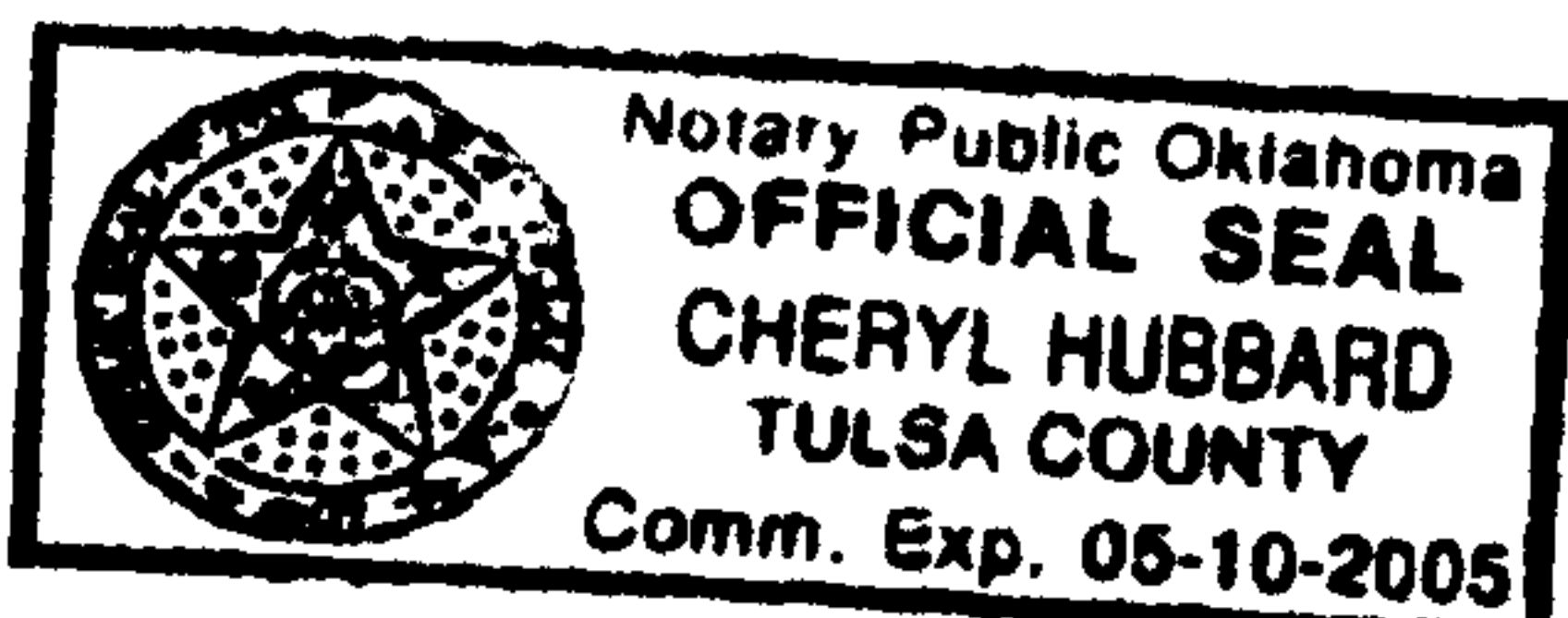
STATE OF OKLAHOMA)
COUNTY OF TULSA)ss)

On this 21st day of August, 2002, before me, the undersigned, a Notary Public in said State, personally appeared Margie Henry and Kathryn A. Rash personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Secretary respectively, on behalf of the corporation executing the within instrument and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

May 10, 2005
MY COMMISSION EXPIRES


CHERYL HUBBARD-NOTARY PUBLIC - #01007916



ATTACHMENT "A"

Part of the Northwest $\frac{1}{4}$ of Southeast $\frac{1}{4}$ of Section 18, Township 20 South, Range 3 West, of Huntsville Principal Meridian, Shelby County, Alabama, more particularly described as follows: Begin at the NE corner of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$, then in southerly direction 13.45 feet to point beginning of tract hereby described; thence continue in a southerly direction along east boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section 267.05 feet; thence turn an angle to the right of 90 degrees 08' 45" in a westerly direction 806.25 feet to its point of intersection with the East boundary line of a County Road right of way; thence turn an angle to the right of 94 degrees 55' along the said right of way in a northerly direction to the point of beginning of arch of a curve turning to left in a northerly direction and having a radius of 592.96 feet, said arch being subtended by a central angle of 11 degrees 00' 50" and having a chord of 113.81 feet in length, thence along said arch of said curve 113.98 feet which is the east boundary of said right of way; thence turning an angle of 90 degrees 35' 25" to the right from the last mentioned chord having a length of 113.98 feet in an easterly direction 793.56 feet to the point of beginning, containing 4.883 acres, more or less. Less and excepted from said described tract of land a triangular lot in the northwest corner thereof described as follows: Begin at the Northwest corner thereof, run east along the North boundary a distance of 33.96 feet; thence in a southwesterly direction 91.14 feet to point on the west boundary of said tract 69.98 feet south of the northwest corner of said tract, thence northerly along said west boundary 69.98 feet to point of beginning of said exception.