

**AMERICAN
RELEASE OF MORTGAGE
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by GERALD WAYNE PATE & WIFE, DARLENE D., of the City of COLUMBIANA County of SHELBY State of AL to PATE

✓ AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
3659 LORNA RD STE 119
HOOVER, AL 35236-6129

County, JEFFERSON, on 04/10/00, securing the principal sum, of \$ 22,236.95 and duly recorded in Mortgage Book 2000, Page 12075, or as Instrument Number _____, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 29TH day of AUGUST, 2002.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By



Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

} SS:

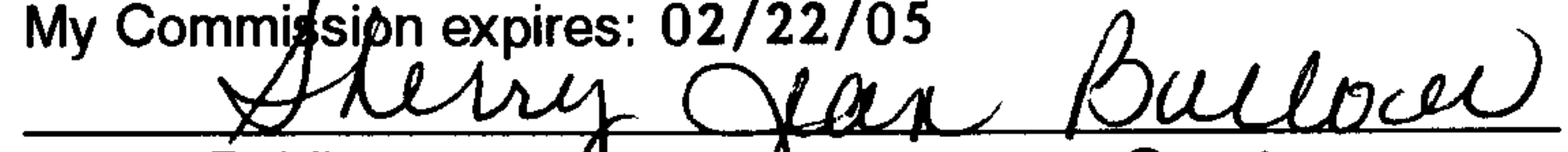
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by LASHONTA WILLIAMS Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.


_____, and the act and deed of LASHONTA WILLIAMS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29TH day of AUGUST, 2002.

My Commission expires: 02/22/05


Notary Public, JEFFERSON County,
State of ALABAMA

This instrument was prepared by
SHERRY BULLOCK


(Signed)