

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 0101010200864395

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATTN: KARLEEN PARKER

RELEASE OF MORIGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Recorded in Mortga		at Page				, Instrument No. <u>2000-37130</u>							
Parcel ID No			of t	the record of	Mortgages	for	SHI	ELBY	<u></u>				County,
ALABAMA				particularly						Trust	referred	to	herein.
Date: AUGUST 2	0, 20	002											

Grantor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantor's Mailing Address: 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263

Grantee: ROBBY E. JAP AND LILY T. JAP, HUSBAND AND WIFE

Grantee's Mailing Address: 622 RIVERCHASE PARK, HOOVER, AL 35244

Date of Deed: OCTOBER 23, 2000

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(RMO1.F)

Loan No. 0101010200864395

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 20, 2002

CARLA TENEYCK
VICE PRESIDENT

VICKIE HUSTED
ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this AUGUST 20, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and VICKIE HUSTED , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of FIFTH THIRD BANK

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

*FIFTH THIRD BANK IS SUCCESSOR IN INTEREST TO: THE FIRST MASON BANK;
FIFTH THIRD BANK OF MIAMI VALLEY, FAIRBORN, THE SUCCESSOR IN INTEREST
TO THE FARMERS AND MERCHANTS BANK, FAIRBORN; FIRST FINANCIAL SAVINGS
ASSOCIATION, THE SUCCESSOR IN INTEREST TO COTTAGE SAVINGS ASSOCIATION;
MUTUAL FEDERAL SAVINGS BANK, FKA MUTUAL FEDERAL SAVINGS AND LOAN
ASSOCIATION; SUBURBAN FEDERAL BANK, FKA SUBURBAN FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CINCINNATI, SUCCESSOR TO THE BUSINESS AND ASSETS OF
THE CENTRAL HYDE PARK SAVINGS AND LOAN COMPANY AND FKA CITY LOAN BANK
FKA MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF ZANESVILLE; AND
SUCCESSOR IN INTEREST TO CENTURY BANK AND SUCCESSOR IN INTEREST TO
CITIZENS FEDERAL S&L ASSOCIATION WHOSE CORRECT NAME IS CITIZENS FEDERAL
BANK.

(RMO2.F)