

## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book or as Doc# 2000-26003 of the , Page records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

MICHAEL A CAIN

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

Fannie Mae, in Care of CHASE MORTGAGE COMPANY

has caused its name to be signed this 14th day of August, 2002

Fannie Mae, in Care of CHASE MORTGAGE COMPANY by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION

their Attorney-in-fact

POA RECORDED: 08/15/85 037 861

Angela Martinez vice President

(seal)

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Angela Martinez as Vice President CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION AIF for Fannie Mae, in Care of CHASE MORTGAGE COMPANY a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this this 14th day of August, 2002

Jim Beasley Notary Public Comm  $\exp:02/26/2003$ 

Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded send to: Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

MEMOTARY PUBLIC-GALIFORNIA W LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003

CHAS5 PC 31616 Y