

Prepared by:  
**Mortgage Professionals, Inc.**  
**5330 Stadium Trace Parkway**  
**Birmingham, ALABAMA 35244**  
**205-989-1166**

WHEN RECORDED, MAIL TO:  
**Trustmark National Bank**  
**P.O. Box 23072**  
**Jackson, MISSISSIPPI 39205**

Loan No.: \_\_\_\_\_ (Space Above This Line for Recording Data) \_\_\_\_\_

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**Mortgage Professionals, Inc., a Alabama Corporation**  
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244** ("Assignor"),  
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
**see attached legal description see exhibit "A"**  
commonly known as: **237 West Willow Circle, Calera, ALABAMA 35040**

from **Tara S. Mayhan and Jon M. Mayhan, wife and husband**  
dated **August 30, 2002**, of record in Mortgage Fiche 20020903000420540, Frame \_\_\_\_\_,  
in the Office of the Probate Judge of **Shelby County, Alabama**, to  
**Trustmark National Bank,**  
whose address is **P.O. Box 522, Jackson, MISSISSIPPI 39205**  
(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **August 30, 2002** before me, the undersigned, **Mortgage Professionals, Inc.**  
a Notary Public in and for said County and State, **, a Alabama Corporation**  
personally appeared Steve Shaw officer name \_\_\_\_\_  
known to me to be the President officer title \_\_\_\_\_  
who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above  
set forth.  
Carol D. M. Elzy  
Notary Public  
Witness  
Typed Name: \_\_\_\_\_  
Witness  
Typed Name: \_\_\_\_\_

My Commission Expires:  
7-19-2003

## **Exhibit “A”**

Lot 38, according to the Survey of Marengo Subdivision, Sector 2, as recorded in Map Book 26 page 90, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.