

This form was prepared by: Cindy Stevens, First Federal of the South, 2159 Rocky Ridge Road, Suite 101, Birmingham, AL 35216, 205-979-8776.

ASSIGNMENT OF MORTGAGE


20020903000420450 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
09/03/2002 14:22:00 FILED/CERTIFIED

FOR VALUE RECEIVED, the undersigned FIRST FEDERAL OF THE SOUTH, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION, its successors and/or assigns, 1417 N. Magnolia Avenue, Ocala, FL 34475, that mortgage dated the 23rd day of August, 2002, made and executed by Edward W. Bergren and Brenda E. Bergren, Husband and Wife, to and in favor of FIRST FEDERAL OF THE SOUTH, upon property situated in Shelby County, State of Alabama,

SUCH MORTGAGE having been given to secure payment of \$130,000.00, which Mortgage is of record in Mortgage Book * , at Page of the Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

* 20020903000420440

TO HAVE AND TO HOLD unto the said TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL OF THE SOUTH, has caused this instrument to be executed in its name by Cynthia C. Stevens, its Vice President, who is thereto duly authorized, this the 23rd day of August, 2002.

FIRST FEDERAL OF THE SOUTH

By Cynthia C. Stevens
Cynthia C. Stevens
Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Cynthia C. Stevens, whose name as Vice President of FIRST FEDERAL OF THE SOUTH, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledges before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of August, 2002.

Susan Heinzel
NOTARY PUBLIC

MY COMMISSION EXPIRES 11-30-

My commission expires:

Holliman