


**CANCELLATION AND RELEASE**


20020903000419960 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
09/03/2002 13:23:00 FILED/CERTIFIED

STATE OF ALABAMA }


COUNTY OF SHELBY }

The Real Estate Mortgages recorded in Book 412 Pages 418-421 of the mortgage records in the Office of the Judge of Probate, Shelby County, Alabama, Clara M. Mitchell, a widow, to the United States of America is hereby released, satisfied, and canceled.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 26<sup>th</sup> day of August 2002 pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By



MICHAEL S. MOORE

Rural Development

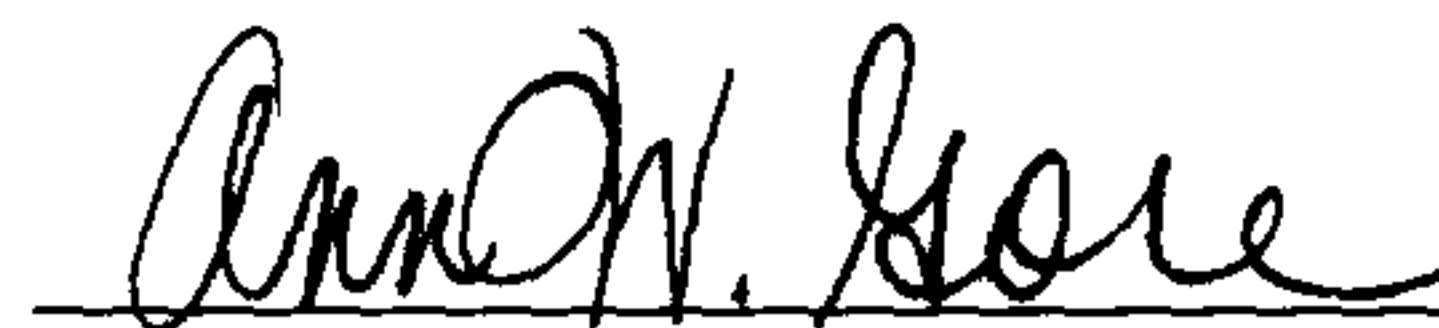
United States Department of Agriculture

STATE OF ALABAMA }

COUNTY OF CHILTON }

I, ANN W. GORE, a Notary Public in and for said County in said State, hereby certify that MICHAEL S. MOORE, whose name as Community Development Manager, Rural Development, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he in his capacity as Community Development Manager of Rural Development, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 26<sup>th</sup> day of August, 2002



Ann W. Gore

Notary Public

(SEAL)

My commission expires:  
June 22, 2003

2/01/00

Return to: Mitchell A. Spear