

This instrument was prepared by: Martin, Rawson & Woosley, P.C.
#2 Metroplex Drive, Suite 102
Birmingham, Alabama 35209

Send Tax Notice to:
Jay B. Clyce
5013 Eagle Point Road
Birmingham, Alabama 35242

Warranty Deed, Joint Tenants with Right of Survivorship
State of Alabama
Shelby County

Know All Men By These Presents,

That in consideration of Three Hundred Twenty Five Thousand Dollars and no/100(\$325,000.00) and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, we,

ALTON B. MCMILLAN, SR. AND ANNIE L. MCMILLAN, HUSBAND AND WIFE

(herein referred to as grantors) do grant, bargain, sell and convey

JAY B. CLYCE AND LISA BURBIC CLYCE

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 524, ACCORDING TO THE SURVEY OF EAGLE POINT, 5TH SECTOR, AS RECORDED IN MAP BOOK 18, PAGE 138, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to existing easements, restrictions, current taxes, Set-back lines, rights of way, limitations, if any, of record. **\$260,000.00 OF THE ABOVE RECITED PURCHASE WAS PAID FROM A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HEREWITH.**

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I we are lawfully seized in fee simple for said premises; that they are free from all encumbrances unless otherwise noted above; that we have a good right to sell and convey the same aforesaid; that we will any our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, the Said undersigned have hereunto subscribed their names on this the 29th of August, 2002.

Alton B. McMillan Sr.
Alton B. McMillan, Sr.
Annie L. McMillan
Annie L. McMillan

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county, and in said state, hereby certify that Alton B. McMillan, Sr. and Annie L. McMillan, Husband and Wife, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me that, being informed of the contents of the conveyance, they executed the same voluntarily and as their act on the day the same bears date.

Given under my hand and seal of office this 29th day of August, 2002.

My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MAY 7, 2006

John E. Rawson
Notary Public