

This instrument was prepared by: Martin, Rawson, & Woosley, P.C. #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209 SEND TAX NOTICE TO: Thomas Joseph Nelson, Jr. 136 High Ridge Trace Pelham, Alabama 35124

## Corporation Warranty Deed, Joint Tenants with Right of Survivorship

STATE OF ALABAMA } KNOW ALL MEN E Shelby COUNTY }	Y THESE PRESENTS,
That in consideration of One Hundred Thirty Five Thand no/100 (\$135,890.00)******************	ousand Eight Hundred Ninety Dollars
to the undersigned grantor, D. R. HORTON, INC BIR	MINGHAM, a corporation
(herein referred to as GRANTOR) in hand paid by the GRA hereby acknowledged, the said GRANTOR does by these punto	resents, grant, bargain, sell and convey
Thomas Joseph Nelson, Jr. and Julia Allen	Nelson
(herein referred to as GRANTEES) as joint tenants with described real estate situated inShelby County,	- ·
Lot 75, according to a Resurvey of Final Plat H recorded in Map Book 29, Page 83, in the Probat	
Mineral and mining rights excepted.	
Subject to taxes, easements, restrictions, set-back lines	and rights of way of record.
\$ 129,050.00 of the purchase price was paid from simultaneously herewith.	the proceeds of a mortgage loan closed
TO HAVE AND TO HOLD to the said GRAN survivorship.	TEES as joint tenants with right of
IN WITNESS WHEREOF, the said GRANTOR, Arcara who is authorized to execute this conveyance, has have a day of August, 2002.	
D. R.	HORTON, INC BIRMINGHAM
	Charles G. Arcara, Assistant Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G. Arcara, whose name as Assistant Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation, D. R. Horton, Inc. - Birmingham on the day the same bears date.

Given under my hand and official seal of office this the <sup>29th</sup>

\_\_\_\_

Notary Public

day of

NOTARY PUBLISHATE OF ALSSAMA AT LANGE
MY COMMISSION EXPIRES: MAY 7, 2008

August