


Recording Requested By:  
Regions Mortgage, Inc.

  
20020903000419390 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
09/03/2002 11:40:00 FILED/CERTIFIED

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:007532633 "Brown" Lender ID:128766344/ Shelby, Alabama 01/117: 11.00

Received Date: 10/22/01

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 02/21/2000, made and executed by  
JOHN MURPHY BROWN JR. AN UNMARRIED MAN, to secure payment of the principal sum  
of \$97,350.00 plus interest, originally to MORTGAGE AMERICA, INC., in the County  
of SHELBY and the State of ALABAMA, Recorded 02/25/2000 as Instrument No.  
2000-05947 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is  
therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

On August 28, 2002

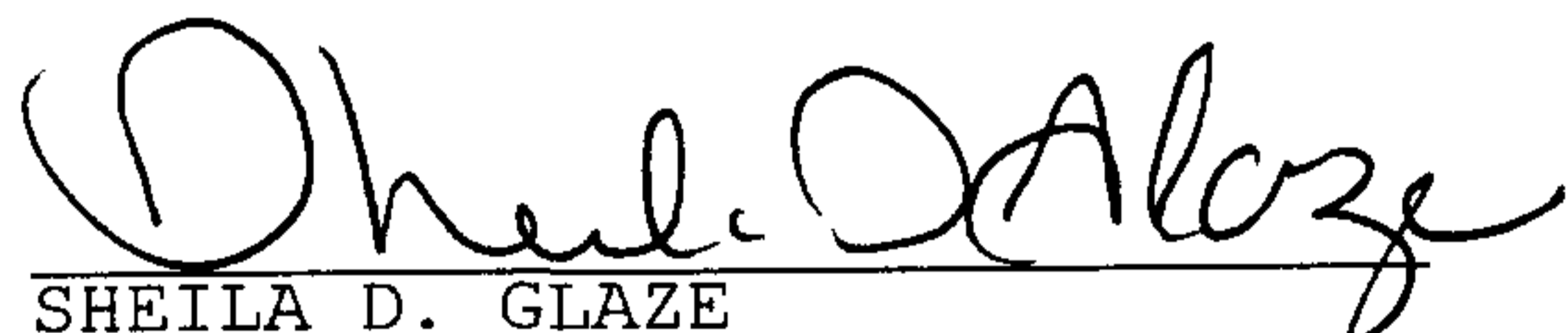
By: 

VINCENT J. BALSAMO, JR., SENIOR  
VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Elmore

ON 8/28/02, before me, Sheila D. Glaze, a Notary Public in and for the County  
of Elmore, State of Alabama, personally appeared VINCENT J. BALSAMO, JR., SENIOR  
VICE PRESIDENT, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,



SHEILA D. GLAZE  
Notary Expires: 10/22/2005 #NOC 934053



(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
SDG-20020828-0047 ALSHELB SHELBY AL BAT: 914715/007532633 KXALDOM1