

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
Olympus Servicing (Calmco)

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Loan #: 1000721057 LPS #: 633533 Bin #: 07-29-02V-A

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JASON E. O'REAR AND JESSICA L O'REAR, HUSBAND AND WIFE to FIRST FRANKLIN FINANCIAL CORP. dated 4/16/01 and recorded on: 4/24/01 as Instrument #: 2001-15939 in Mortgage Book - on Page - (Re-Recorded: Inst#: - in Mortgage Book - on Page -) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 208 SHALIMAR CIRCLE, ALABASTER, AL 35007-

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, July 29, 2002
CHASE MANHATTAN BANK, NOT IN ITS INDIVIDUAL CAPACITY, BUT AS TRUSTEE FOR CERTIFICATE HOLDERS OF THE MORTGAGE-BACKED PASS-THROUGH CERTIFICATE SERIES 2001-S18, BY ITS ATTORNEY-IN-FACT OLYMPUS SERVICING, LP FKA CALMCO SERVICING, LP, , as Mortgagee

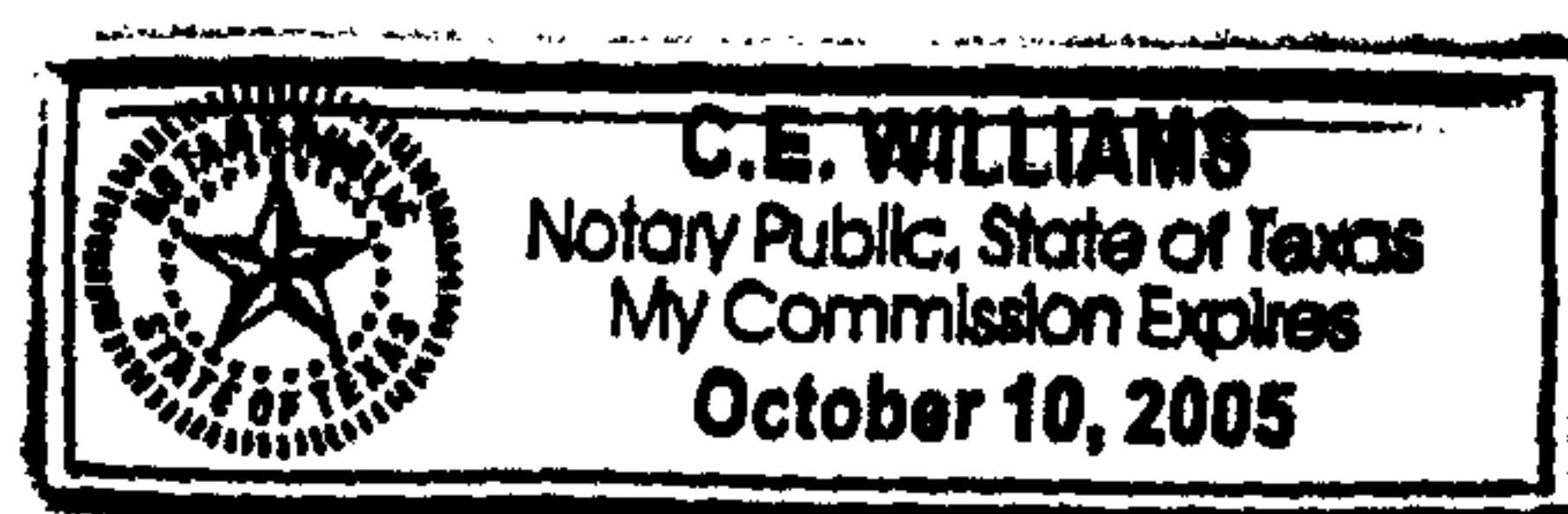
BY Debra O'Neill-Patterson
Debra O'Neill-Patterson, Vice President, for above Mortgagee

STATE OF TX
COUNTY OF Travis

On July 29, 2002 before me, C. E. Williams, a Notary Public in and for Travis County in the State of TX, personally appeared Debra O'Neill-Patterson, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

C. E. Williams
C. E. Williams
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
(MIN #:) 100