

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

ASSIGNMENT OF MORTGAGE

7467038 4580

For Value Received, the undersigned holder of a Mortgage (herein "Assignor")
whose address is 100 Greensprings Highway, Homewood, AL 35209,
does hereby grant, sell, assign, transfer, and convey unto

01-117

BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

whose address is
a certain Mortgage, dated **JANUARY 4, 2002** made and executed
WILLIAM LLOYD AND PATRICIA LLOYD, HUSBAND AND WIFE

by favor of **COMPASS BANK** upon which the following described property
situated in **SHELBY** County, State of **ALABAMA**

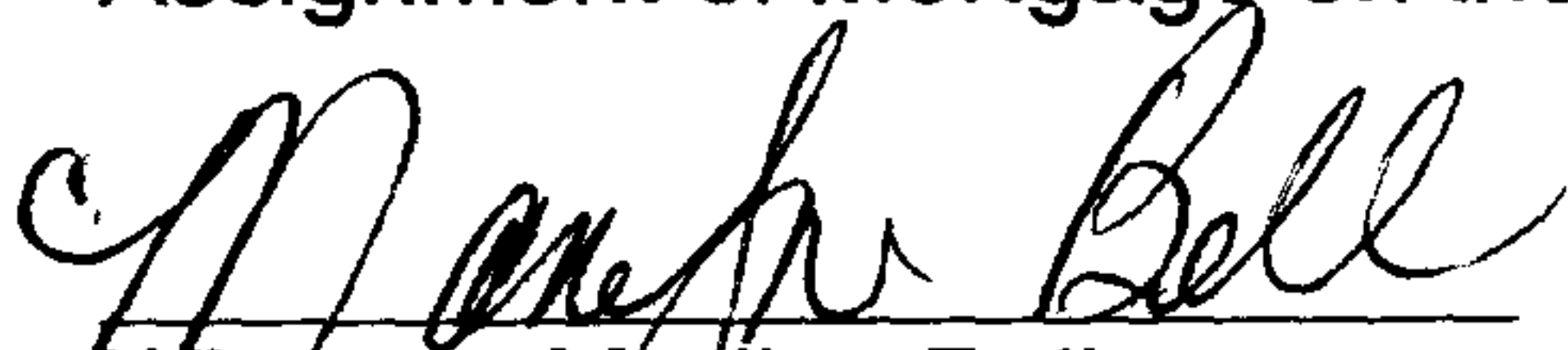
SEE EXHIBIT A LEGAL DESCRIPTION

Mortgage having been given to secure payment of (**\$58,250.00**)
FIFTY EIGHT THOUSAND TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS
which Mortgage is of record in Book, Volume, or Liber No. , at page (or
as No.) of the Public Records of **SHELBY** County,
State of **ALABAMA** together with the notes and obligations therein
described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

Doc # 2002-01728
Recorded on 01/09/02

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns,
forever, subject only to the terms and conditions of the above described
Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on the **18TH** day of **JANUARY 2002**


Witness: Marilyn Bell

COMPASS BANK

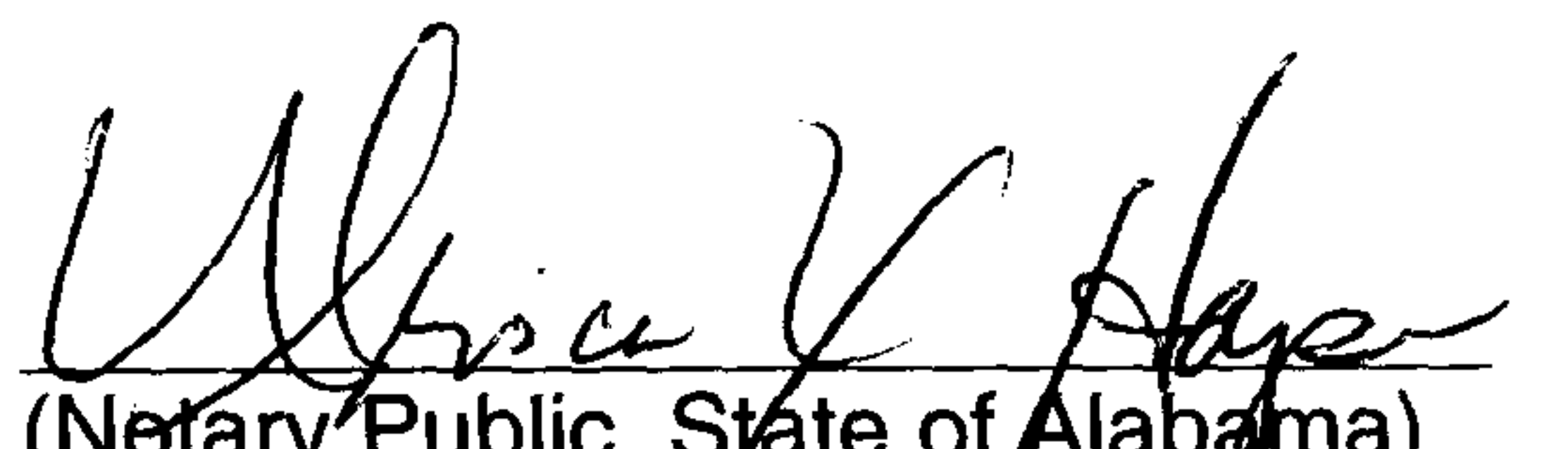

Witness: Linda Jackson


By: Mary E. Brown
Post Closing Delivery Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State,
hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager
of Compass Bank, is signed to the foregoing conveyance, and who is known to
me, acknowledged before me on this day that, being informed of the contents of
such conveyance, she, as such officer and with full authority, executed the same
voluntarily for and as the act of said bank. Given under my hand and official seal
this the **18TH** day of **JANUARY 2002**

(SEAL)


(Notary Public, State of Alabama)
Ulrica X. Harper
My Commission Expires: 05/03/2003