

Recording requested by, drafted by
And after recording please return to:
US Mortgage / R.BEHRENS
5825 West Sahara Avenue
Las Vegas, NV 89146-3167
USM Loan #: 08-839993 / BERRY

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

SATISFACTION OF MORTGAGE
(RELEASE/CANCELLATION OF LIEN/DISCHARGE OF MORTGAGE DEED)

KNOWN ALL MEN BY THESE PRESENTS, that US MORTGAGE, does hereby certify that the following mortgage has been fully paid and satisfied, and the Recorder of SHELBY County, in the State of ALABAMA, is authorized to discharge and release the same of record:

Mortgagor(s)
PAUL F. BERRY AND WIFE
ROBERTA L. BERRY

Date of Mortgage
05/07/84

Date Filed/Recorded:
05/11/84

Original Beneficiary:

MORTGAGEAMERICA INC.

Loan Amount:

66,000.00

Recording Information:

BOOK 448, PAGE 472

Legal Description:

LOT 88, ACCORDING TO SURVEY OF BROKEN BOW, 4TH ADDITION, AS RECORDED IN MAP BOOK 8, PAGE 163, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA

IN WITNESS WHEREOF, the undersigned hereto sets its hand this 23TH, day of JULY 2002.

US MORTGAGE

BY: 
MARILYN MANCINI, VICE PRESIDENT


Witness

State of NEVADA>ss.
County of CLARK>

ON JULY 23TH, 2002, before me, ROSAMARIA BEHRENS, a Notary Public, personally appeared MARILYN MANCINI, VICE PRESIDENT, of US MORTGAGE, whose address is 5825 W. SAHARA AVENUE, LAS VEGAS NEVADA 89146, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) of the above named entity, and by his/her/their official signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


ROSAMARIA BEHRENS, Notary Public

(this area for official seal)

