The state of the s				
BBMC Loan 100005256548				
THIS DOCUMENT WAS PREPARED BY				
PENNY BARNHART				
After Recording Return To:				
PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90794 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868	ON .			01-117
		GAGE/DEED OF TRUST		
For good and valuable consideration, the s			e undersigne	d,
BANCBOSTON MORTGA whose address is 7301 Baymeadows Way,				(GRANTOR)
By these presents does convey, grant, barg				
${f T}$	HE FIRST NATIONAL	BANK OF BOSTON		(GRANTEE
the described Mortgage/Deed of Trust, togedue or to become due thereon.	ether with the certain n	ote(s) described therein	with all intere	•
Said Mortgage/Deed of Trust is recorded in	the County of	SHELBY	_, State of _	ALABAMA
Official Records on: SANDRA Original Mortgagor:	F MORRISON, A	SEPARATED WOMAN		
Original Loan Amount:	J.00 /			
Property Address: 4917 S	USSEX RD, BIRMI	NGHAM, AL 35242		
Legal Municipality:  Document #: \4(0-6)3/4	BOOK:	PAGE	<b>=</b> :	
Date: FEBRIIARY 20th , 19	96	BANCBOSTON MOF	RTGAGE CO	RPORATION
Q13001t	MINIMUM PORA CONTINUENT OF THE PORA CONTINUEN	Sum	5	cel
P. J. Barnhart	SEAL S	Evera	Bell, Vice Pre	esident
J. P. Hell	1986	Jaul Mall	are l	20
S. P. Hicks	The state of the s	Barbara A. Ne	wsome, Assis	stant Secretary
STATE OF FLORIDA COUNTY OF DUVAL				
The foregoing instrument was acknowledg	ed before me this	20+h day	of	עכו גו זכומיםים
1996 by <u>Evera Bell</u> and <u>Barbara A. Newson</u> Florida Corporation, on behalf of the corpo	<u>me, Vice President</u> and	d <u>Assistant Secretary</u> of	BancBoston	Mortgage Corporation, a

Kisstern E. Hagins, Notary Public State of Florida At Large. My Commission Expires:

