

THIS INSTRUMENT PREPARED BY: (NAME) Candice Bearden
(ADDRESS) Compass Bank
15 south 20 Street
Birmingham, AL 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Robert A. Hulsey On 08/26/02, which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in Inst. #2001-44397; in the Probate Office. The following described and none other:

Lot 15, according to the Survey of Wilmington Place, as recorded in Map Book 29, Page 98 A and B, in the probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 26th day of August, 2002.

By: Compass Bank John M. Moore
Its: Vice President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John Mcqueen whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of August, 2002.

Barbara Ann Moore
Notary Public Ann Moore