## This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was	<del>-</del>		Send Tax Notice to:	Builders, Inc.	
(Name) <u>Camde</u> (Address) <u>100 H</u>			(Address)		
-	m, A1 35124		·		10 Pg 1/1 12.00
<u> </u>		WARRAN	TY DEED	200209030004183	10 Pg 1/1 12.00  ge of Probate, AL
STATE OF ALAWA She1by	AMA  COUNTY	} KNOW ALL	MEN BY THESE PRE	09/03/2002 09:5	6:00 FILED/CERTIFIED
That in consideration	n of Eighteen Tho	ousand, Seven Hur	ndred and no/100		DOLLARS
	rantor (whether one or me				cknowledged, I or we
	s grantor, whether one or i	Camden Cove, LLC	C		
		Gardner Builders	s, lnc.		
(herein referred to as	s grantee, whether one or r	at 11	scribed real estate, situa y, Alabama, to-wit:	alcd in	
		•			
		Page 128, in the		Sec IV, as recordudge of Probate of	
	((One Lot @ \$18,	700.00))			
	Subject to exist: way, limitations	<del>-</del>		-back lines, righ	ts of
	he full considerations in the second	<b>-</b>	was paid from a	mortgage loan clo	osed
	• : • •	• •			
				•	
	•		•		
					· -
TO HAVE	AND TO HOLD, To the s	aid GRANTEE, his, he	r or their licirs, or its su	ccessors and assigns for	ever,
heirs and assigns, or encumbrances, unless heirs, executors and a	lo, for myself (ourselves) a its successors and assigns sotherwise stated above; the administrators shall warrangainst the lawful claims o	that I am (we are) law hat I (we) have good righ ht and defend the same	fully scized in fee simp it to sell and convey the s	ole of said premises; that same as aforesaid; that I (her or their heirs and ass	Ficy are fice from all we) will, and my (our)
IN WITNES	S WHEREOF, I (wc) hav				
		<del></del>	CAmd	en Cove, LL	
		(Scal)		<u>-</u>	N, Mg/(Scal)
<del></del>		(Scal)	managin 	g Partner	(Scal)
<del></del>		(Scal)	<del></del>	· <del></del>	(Scal)
STATE OF ALABA	į,				
She1by	County	General Acknow			
	C. Reeves	+ <del></del>	, a Notary Publi	ic in and for said County	
certify that Donnie		<u></u>	<del></del>	, whose name(s) <u>is</u>	
oregoing conveyance				day that, being informed	of the contents of the
conveyance, he		oluntarily on the day th			
Given under my hand 12/01/02	and official scal, this	day ofJ	une 2002		<b>_</b> *
<del></del>	mmiccion Evoiron	<del></del>		_ pure	<del></del>
Rei	mmission Expires: lurn To:		Į.	Notary Public	

Alabama Title Co., Inc.