

Prepared by:  
**Mortgage Professionals, Inc.**  
5330 Stadium Trace Parkway  
Birmingham, ALABAMA 35244  
205-989-1166

WHEN RECORDED, MAIL TO:  
**Trustmark National Bank**  
P.O. Box 23072  
Jackson, MISSISSIPPI 39205

Loan No.: \_\_\_\_\_ (Space Above This Line for Recording Data) \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**Mortgage Professionals, Inc., a Alabama Corporation**  
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**see attached legal description see exhibit "A"**

commonly known as: **7005 Inverness Green Lane, Birmingham, ALABAMA 35242**

from **Eric J. Krall and Nicole C. Krall, husband and wife**

dated **August 28, 2002**, of record in Mortgage Fiche 20020830000417280, Frame \_\_\_\_\_,  
in the Office of the Probate Judge of **Shelby County, Alabama**, to

**Trustmark National Bank,**  
whose address is **P.O. Box 522, Jackson, MISSISSIPPI 39205**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **August 28, 2002** before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared Steve Shaw

officer name

known to me to be the **President**

officer title

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above  
set forth.

Joseph B M Elroy  
Notary Public

My Commission Expires: 7-19-2003

**Mortgage Professionals, Inc.**  
**, a Alabama Corporation**

By: Steve Shaw  
Its: **President**

Witness

Typed Name: \_\_\_\_\_

Witness

Typed Name: \_\_\_\_\_

File No.: 02057RB

Loan No.:

## **EXHIBIT "A"**

**Lot 25, according to the Survey of Inverness Green, as recorded in Map Book 21, Page 6, in the Probate Office of Shelby County, Alabama.**