

## SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by <u>T David & Suzy Allen</u> as mortgagor(s), under date of <u>July 23, 2001</u> which said mortgage was recorded in the Office of the Judge of Probate of <u>Shelby County</u>, Alabama in Inst # 2001/32991 and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this <u>27th</u> day of <u>August</u>, <u>2002</u>.

FIRST COMMERCIAL BANK

By \_\_\_\_\_Fred Lindsey

ITS: Vice President/Construction Lending Mgr

STATE OF ALABAMA JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that <u>Fred Lindsey</u>, whose name as <u>Vice President/Construction Lending Mgr</u> of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 27th day of August, 2002.

Notary Public

My Commission expires: \_\_\_

(NOTARIAL SEAL)

This instrument was prepared by:

Paige T. Pabalate First Commercial Bank P. O. Box 11746 Birmingham, Al 35202-1746 NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Sept 15, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS