

20020830000416640 Pg 1/1 12.00
 Shelby Cnty Judge of Probate, AL
 08/30/2002 11:19:00 FILED/CERTIFIED

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
 SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
 SCOTCH BUILDING AND DEVELOPMENT CO INC ** SEE BELOW

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 1-16-97
 and recorded in the Probate Office of SHELBY County, Alabama, in
 Real Volume 1997, Page 02467, and for such
 consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its
 rights, title and interest in and to the following described property in SHELBY
 County, Alabama, to wit:

**AND MODIFICATION RECORDED IN INST NO 1997-02467 WITH ASSUMPTION
 BY MARENGO BUILDING AND DEVELOPMENT CO INC., RECORDED IN INST NO.
 1997-22413

LOT(S) 1,34,40,50,&51, ACCORDING TO THE SURVEY OF MARENGO, SECTOR
 ONE, AS RECORDED IN MAP BOOK 22, PAGE 90, IN THE PROBATE OFFICE OF
 SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 22ND day of AUGUST,
2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
 a National Banking Association

BY: G. E. GIATTINA
 ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
G. E. GIATTINA whose
 name as SENIOR VICE PRESIDENT of National Bank of
 Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
 acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
 Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 22ND day of AUGUST,
2002.

THIS INSTRUMENT WAS PREPARED BY

Gloria Cancell
 NATIONAL BANK OF COMMERCE OF BIRMINGHAM
 P. O. BOX 10686
 BIRMINGHAM, AL 35202-0868

Gloria Cancell
 NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: Jan 3, 2005
 BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN # 3197050

5-21-98