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STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____ WATERFORD, LLC AND SHELBY SPRINGS STOCK FARMS INC to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated SEE BELOW and recorded in the Probate Office of _____ SHELBY _____ County, Alabama, in Real Volume SEE BELOW _____, Page SEE BELOW _____, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in _____ SHELBY _____ County, Alabama, to wit:

ACCOMMODATION MORTGAGE RECORDED IN INST# 1999-50198 DATED 12/13/1999
FIRST AMENDMENT TO MORTGAGE RECORDED IN INST# 2000-26364

LOT(S) 377 & 378 _____ ACCORDING TO THE SURVEY OF WATERFORD HIGHLANDS, AS RECORDED IN MAP BOOK 27, PAGE 127, IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 19TH day of AUGUST 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: [Signature]
C. HOUSTON GILLESPIE

STATE OF ALABAMA)
JEFFERSON COUNTY)

ITS: VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____ C. HOUSTON GILLESPIE _____ whose name as VICE PRESIDENT _____ of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 19TH day of AUGUST 2002.

THIS INSTRUMENT WAS PREPARED BY
[Signature]
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0868

[Signature]
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN # 3345071