

This form was prepared by:
Marilyn Bell
Compass Bank
100 Greensprings Highway
Homewood, Alabama 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor")
whose address is 100 Greensprings Highway, Homewood, AL 35209,
does hereby grant, sell, assign, transfer, and convey, unto
WASHINGTON MUTUAL BANK, FA
whose address is **1301 HUDSON LANE, MONROE, LA 71201**
a certain Mortgage, dated **APRIL 19, 2002** made and executed
STEVEN F. MCDOWELL AND JANET R. MCDOWELL, HUSBAND AND WIFE

by favor of COMPASS BANK upon which the following described property
situated in **JEFFERSON** County, State of **ALABAMA**
LOT 313, ACCORDING TO THE SURVEY OF CHANDELAR SOUTH SIXTH SECTOR ADDITION,
AS RECORDED IN MAP BOOK 7, PAGE 50, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

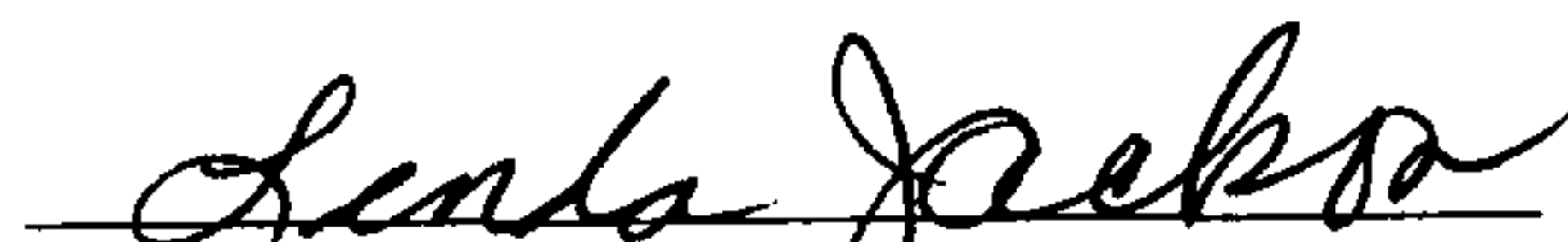
Mortgage having been given to secure payment of (**\$85,000.00**)
EIGHTY FIVE THOUSAND DOLLARS AND ZERO CENTS
which Mortgage is of record in **2002 050 8000 2**, at page
of the Public Records of **JEFFERSON** County,
State of **ALABAMA** together with the notes and obligations therein
described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns,
forever, subject only to the terms and conditions of the above described
Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on the **1ST** day of **MAY 2002**


Witness: Marilyn Bell

COMPASS BANK

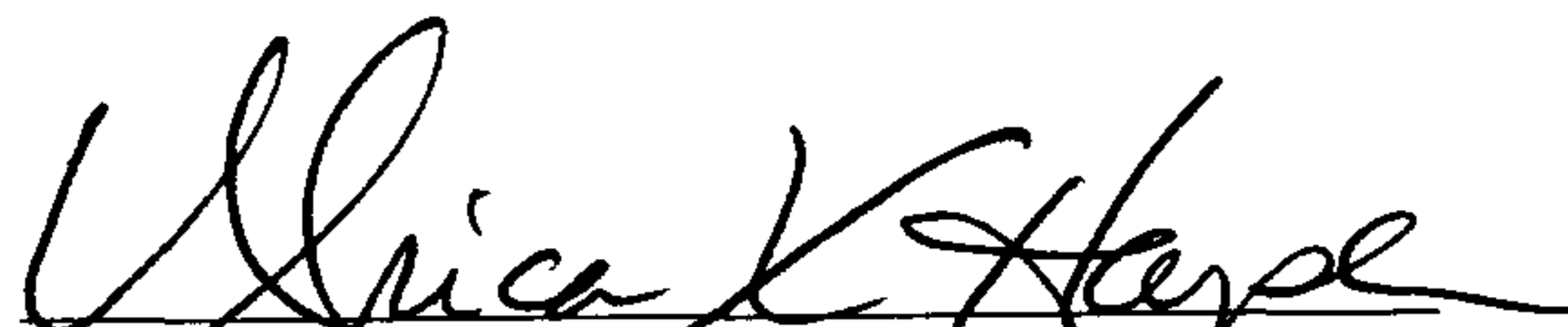

Witness: Linda Jackson


By: Mary E. Brown
Post Closing Delivery Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State,
hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager
of Compass Bank, is signed to the foregoing conveyance, and who is known to
me, acknowledged before me on this day that, being informed of the contents of
such conveyance, she, as such officer and with full authority, executed the same
voluntarily for and as the act of said bank. Given under my hand and official seal
this the **1ST** day of **MAY 2002**

(SEAL)


(Notary Public, State of Alabama)
Ulrica X. Harper
My Commission Expires: 05/03/2003