

6067531  
**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Union Planters Bank, N.A., National Association** hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as **See Exhibit A.**

Lot 1-B, according to a resurvey of lots 1-B & 2-B of a resurvey of Lots 1-A & 2-A, weatherly Club, Sector 14, as recorded in Map Book 22, Page 76, in the Probate Office of Shelby County, Alabama.

from **JEFFREY BRADLEY**  
dated **November 05, 2001**, of record in Mortgage Fiche **49411**, Frame **2001**,  
in the Office of the Probate Judge of **SHELBY** County, Alabama, to  
**Wells Fargo Home Mortgage, Inc.** WHOSE ADDRESS IS 3601 MINNESOTA DR., MAC X4701-  
022, BLOOMINGTON, MN 55435 UNDER THE EXISTING LAWS MN (hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being  
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
**14th** day of **November**, 2001.

**Union Planters Bank, N.A., National Association**

**LYNN PAYNE**

**ASSISTANT VICE PRESIDENT**



State of **ALABAMA**  
County of **MONTGOMERY**  
I, **JANICE L. HOLLON**

, a Notary Public in and for said County in said State, hereby certify that

**LYNN PAYNE**

whose name as **ASSISTANT VICE PRESIDENT** of the  
**Union Planters Bank, N.A., National Association**

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **20TH** day of **NOVEMBER**, 2001

**JANICE L. HOLLON**

Alabama Assignment of Mortgage  
with Acknowledgment

**VMP-995W(AL)** (9711).01

VMP MORTGAGE FORMS - (800)521-7291

**My Commission Expires 8-25-2002**

11/97

