

ANITA O'NEAL
Taylor, Bean & Whitaker Mortgage Corporation
1417 N. Magnolia Avenue
Ocala, Fl. 34475



20020829000414220 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
08/29/2002 12:14:00 FILED/CERTIFIED

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by

TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by DAVID S. MARTIN, UNMARRIED and recorded in Volume _____, Page _____, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Vice-President, on the 22ND. day of AUGUST, 20 02.

LOAN AMOUNT: \$77500.00
PROPERTY ADDRESS:
1508 WEST NAVAJO DRIVE
ALABASTER, ALABAMA 35007

20020829000414220
HAMILTON MORTGAGE CORPORATION

BY: [Signature]
ANITA O'NEAL - VICE-PRESIDENT

ATTEST:

[Signature]
JOYE STOCK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22ND. day of AUGUST, 2002.

MIN#100029500002977973-8

[Signature]
Anita L. Seidenfaden Notary Public
Expiration - 3-23-2004

FILE#: 20-399
DAVID S. MARTIN

EXHIBIT "A"
LEGAL DESCRIPTION

**LOT 11, ACCORDING TO THE SURVEY OF VALLEY FORGE, AS
RECORDED IN MAP BOOK 6, AT PAGE 60, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA, REFERENCE TO WHICH IS HEREBY
MADE IN AID OF AND AS A PART OF THIS DESCRIPTION.**