

This instrument was prepared by:
Martin, Rawson & Woosley, PC
#2 Metroplex Drive, Suite 102
Birmingham, Alabama 35209

Send Tax Notice:
Clark M. Underbakke
117 High Ridge Trace
Pelham, Alabama 35124

Corporation Warranty Deed

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One hundred thirty one thousand nine hundred eighty five
and no/100 dollars (\$131,985.00)

to the undersigned grantor, **D.R. HORTON, INC. - BIRMINGHAM** , a corporation

(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby
acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Clark M. Underbakke

(herein referred to as GRANTEE), the following described real estate situated in Shelby
County, Alabama, to-wit:

Lot 85, according to the Survey of Final Plat, High Ridge Village, Phase 4,
as recorded in Map Book 29, page 83, in the Probate Office of Shelby County,
Alabama

Subject to current taxes, easements, restrictions, mineral and mining rights and rights of way of record.

\$ 125,385.00 of the above recited purchase prices was paid from a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEE, His heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G. Arcara, who
is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of
August, 2002.

D. R. HORTON, INC. - BIRMINGHAM

BY: Charles G. Arcara
CHARLES G. ARCARA, Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G.
Arcara whose name as Assistant Secretary of D. R. Horton, Inc. - Birmingham , a corporation, is signed to
the foregoing conveyance, he, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation, D. R. Horton, Inc. - Birmingham.

Given under my hand and official seal of office this the 27th day of August, 2002.

Julius E. Ramsey
Notary Public
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MAY 7, 2006