

Prepared by:  
Mortgage Professionals, Inc.  
5330 Stadium Trace Parkway  
Birmingham, ALABAMA 35244  
205-989-1166

WHEN RECORDED, MAIL TO:  
Trustmark National Bank  
P.O. Box 23072  
Jackson, MISSISSIPPI 39205

Loan No.: \_\_\_\_\_ (Space Above This Line for Recording Data) \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
Mortgage Professionals, Inc., a Alabama Corporation  
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
Lot 4, according to the Survey of Barkley Square, as recorded in Map Book 27, Page 32, in  
the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.  
commonly known as: 1036 Barkley Drive, Birmingham, ALABAMA 35242 Mineral and mining rights excepted.

from Rodger F. Armbruster and Margaret E. Armbruster, husband and wife  
dated August 27, 2002, of record in Mortgage Fiche 20020829000412470, Frame  
in the Office of the Probate Judge of Shelby County, Alabama, to  
Trustmark National Bank,  
whose address is P.O. Box 23072, Jackson, MISSISSIPPI 39225

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood  
that the note secured by said mortgage has been assigned and transferred to said Assignee.

On August 27, 2002 before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared Steve Shaw

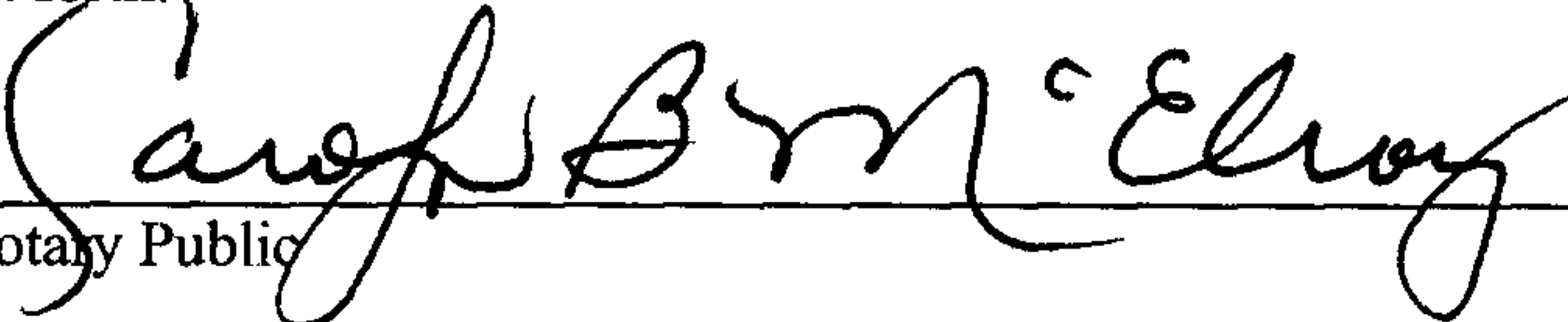
officer name

known to me to be the President

officer title

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above  
set forth.

  
Notary Public

My Commission Expires: 7-19-2003

Mortgage Professionals, Inc.  
, a Alabama Corporation

By: Steve Shaw  
Its: President

Witness  
Typed Name: \_\_\_\_\_

Witness  
Typed Name: \_\_\_\_\_