

## FULL SATISFACTION OF RECORDED LIEN

| STATE OF ALA       |              |                 |                   |               |          |                |             |
|--------------------|--------------|-----------------|-------------------|---------------|----------|----------------|-------------|
| SHELBY             | _COUNTY      |                 |                   |               |          |                |             |
| KNOW ALL M         | EN BY THESE  | PRESENTS        | ; THAT TH         | E UNDE        | RSIGNEI  | D,             |             |
| METRO BANK         | , ACKNOWLED  | GES FULL        | PAYMENT           | OF THE        | INDEBT   | EDNESS         |             |
| SECURED BY 7       | THAT CERTAIN | <b>REAL PRO</b> | PERTY MC          | RTGAG         | E        |                |             |
| <b>EXECUTED BY</b> | EVER-RIDG    | E BUILDE        | RS INC            |               |          |                | , <b></b> , |
| WHICH SAID M       | ORTGAGE WA   | S RECORD        | ED IN THE         | <b>OFFICE</b> | OF THE   |                |             |
| JUDGE OF PRO       | BATE OF SH   | ELBY            |                   | COU           | JNTY,    |                |             |
| ALABAMA, AT        | SHELBY COUR  | THOUSE I        | N BOOK <u>2</u> ( | 002           | , PAGE_  | <u>06559</u> , |             |
| AND THE UND        | ERSIGNED DOI | ES FURTHE       | R RELEASI         | E AND S       | ATISFY   | SAID MOR       | TGAGE.      |
|                    |              |                 |                   |               |          |                |             |
|                    | S WHEREOF, T |                 |                   |               |          | HESE PRES      | SENTS       |
| TO BE EXECU        | TED ON THIS_ | 26TH            | _DAY OF_          | AUGUS'        | <u> </u> | 20 <u>_02</u>  | ·           |

METRO BANK, A CORPORATION
BY: Mellici A. Mardurch
ITS: ASST. VICE-PRESIDENT

STATE OF ALABAMA ST CLAIR COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT WILLIAM H. HARDWICK WHOSE NAME AS ASST. VICE-PRESIDENT OF METRO BANK, A CORPORATION, IS SIGNED TO THE FOREGOING FULL SATISFACTION OF RECORDED LIEN, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE **26TH** DAY OF **AUGUST** 

20<u>02</u>.

My Commission Expires
July 11, 2006

NOTARY PUBLIC

264424