

	08/28/2002 10:40:00 FILED/CERTIFIED
STATE OF ALABAMA	}
COUNTY OF	ASSIGNMENT OF MORTGAGE _}
FOR VALUABLE CONSID	ERATION in hand paid by the undersigned,
ELROD MORTGAGE, INC.	, an Alabama Corporation, by
TRUSTMARK NATIONAL BAN	K, the receipt whereof is hereby acknowledged, the
Undersigned does hereby GRANT, E	BARGAIN, SELL, CONVEY and ASSIGN unto
TRUSTMARK NATIONAL BAN	K, its successors and assigns, that certain mortgage
executed by TED L. WALTON ANI	O WIFE , DAWN H. WALTON
in the original principal sum of \$	248,000.00 datedaugust 16 , 2002,
	e of Probate of SHELBY County,
Alabama, in <u>2002082800</u>	104/12 (e) together with the
debt thereby secured, the note therei	n described and all interest of the undersigned in and
	red by said mortgage having the following legal
AN EDDLEMAN COMMUNITY, S	ACCORDING TO THE SURVEY OF BROOK HIGHLAND EVENTH SECTOR, AS RECORDED IN MAP BOOK 13, OBATE OFFICE OF SHELBY COUNTY, ALABAMA.
TO HAVE AND TO HOLD its successors and assigns, FOREVER	unto the said TRUSTMARK NATIONAL BANK,
IN WITNESS WHEREOF, caused this instrument to be exe President, who is duly authorized, on	ELROD MORTGAGE, INC. has cuted by _EDDIE ELROD, PRESIDENT, its this _16TH day of AUGUST, 2002 _,2001.
(SEAL)	ELROD MORTGAGE, INC.
	BY OF THE STATE OF
STATE OF ALABAMA, COUNTY (OF JEFFERSON }
Large hereby certify that <u>EDDI</u> PRESIDENT of <u>ELROD MORTGAGE</u> , an Alabama corporation, is signed to known to me, acknowledged before	the foregoing Assignment of Mortgage, and who is me on this day that, being informed of the contents officer and with full authority, executed the same orporation.
(SEAL)	NOTARY PUBLIC ANNE R. STRICKLAND

My commission expires: 5-11-05

This instrument prepared by:

ANNE R. STRICKLAND, ATTORNEY AT LAW 5330 STADIUM TRACE PKWY, STE 250 BIRMINGHAM, AL 35244