

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE  
NO.: 011-3660773-703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to Countrywide Funding Corporation n/k/a Countrywide Home Loans, Inc., the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

Lot 26, Block 7, according to the map and survey of Bermuda Lake Estates, First Sector, as recorded in Map Book 9, Page 98, in the Probate Office of Shelby County, Alabama.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, on this the 16<sup>th</sup> day of August,

2002 .

AFFIX CORPORATE SEAL

ATTEST:

Its

NICOLA BIGENHO,  
ASSISTANT SECRETARY

Countrywide Home Loans, Inc.

BY:

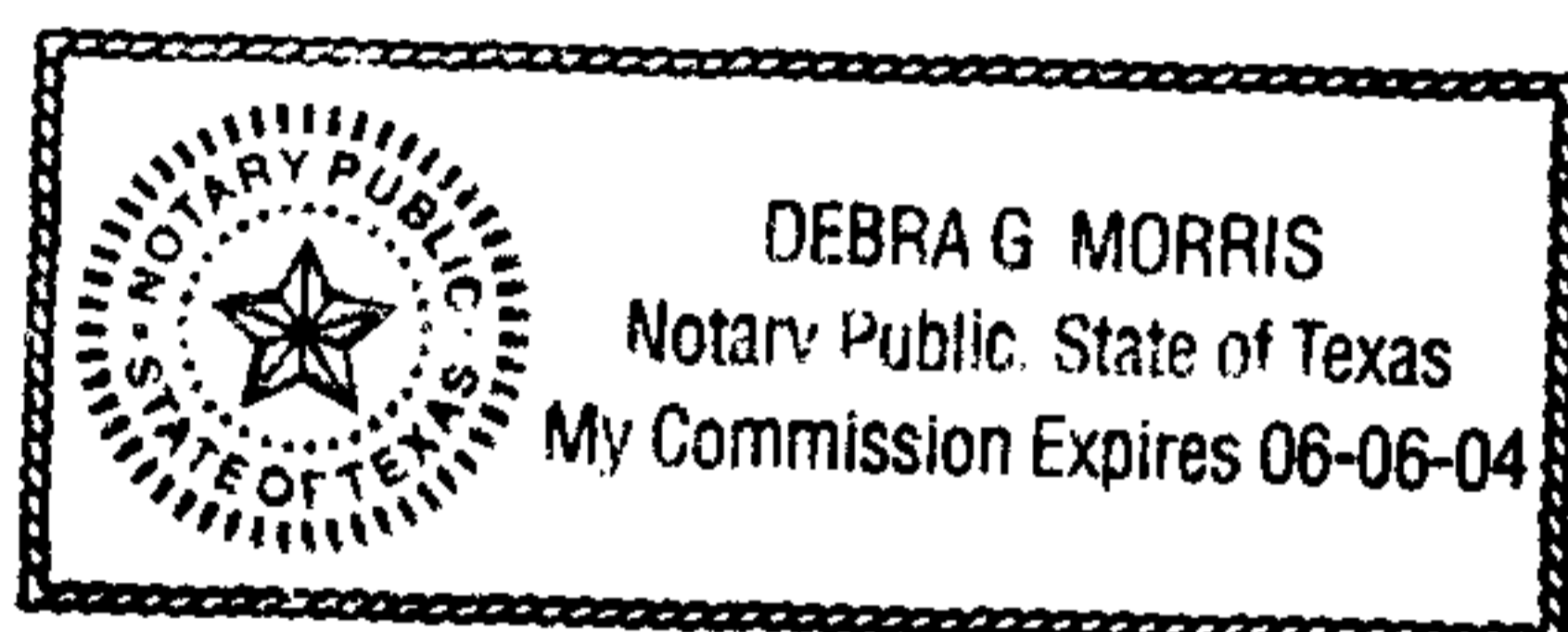
Its

BRANDON SCIUMBATO 1st VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF COLLIN

I, the undersigned authority in and for said State and County, hereby certify that Brandon Sciumbato and Nicola Bigenho, whose name as 1<sup>st</sup> Vice President and Assistant Secretary of Countrywide Funding Corporation n/k/a Countrywide Home Loans, Inc., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and notarial seal on this the 16<sup>th</sup> day of August, 2002.



Debra G. Morris  
NOTARY PUBLIC

My Commission Expires: 6/6/04

Grantee's Address:

**Secretary of Housing & Urban  
Development  
600 Beacon Parkway West  
Beacon Ridge Tower Suite 300  
Birmingham, Alabama 35209**

This instrument prepared by:

William S. McFadden  
McFADDEN, LYON & ROUSE, L.L.C.  
718 Downtowner Boulevard  
Mobile, Alabama 36609  
Richard Whatley