20020827000409320 Pg 1/2 44.00 Shelby Cnty Judge of Probate, AL 08/27/2002 14:51:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO:
REGIONS BANK
CORPORATE LOANS
417 NORTH 20TH STREET
BIRMINGHAM, AL 35203

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



MODIFICATION OF MORTGAGE



DOC48000300000030241867000000

THIS MODIFICATION OF MORTGAGE dated August 15, 2002, is made and executed between CHARLES F BALDONE, whose address is 961 SPRING GARDEN ST, PELHAM, AL 35124-3852 and RITA J BALDONE, whose address is 961 SPRING GARDEN ST, PELHAM, AL 35124-3852; HUSBAND AND WIFE (referred to below as "Grantor") and REGIONS BANK, whose address is 417 NORTH 20TH STREET, BIRMINGHAM, AL 35203 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 9, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

Recorded in the Office of the Judge of Probate on 8/17/99 in Inst. # 1999-34586.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

Lot 26, according to the Survey of Sector 2, Spring Garden Estates, as recorded in Map Book 5, Page 12, in the Probate Office of Shelby County, Alabama

The Real Property or its address is commonly known as 961 SPRING GARDEN ST, PELHAM, AL 35124-3852.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Principal Increase from \$30,000.00 to \$50,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 15, 2002.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

X CHARLES F BALDONE, Individually
LENDER:

X Seal RITA 9 BALDONE, Individually

This Modification of Mortgage prepared by:

GRANTOR:

Authorized Signer

Name: Cathy Hollifield

(Seal)

Address: 417 NORTH 20TH STREET City, State, ZIP: BIRMINGHAM, AL 35203

Loan No: 00300000030241867

MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabaman
1 66
COUNTY OF
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that CHARLES F BALDONE and RITA J BALDONE, HUSBAND AND WIFE, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me or this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this day of 20 Notary Public
My commission expires
LENDER ACKNOWLEDGMENT
STATE OF Alabaman
) SS
COUNTY OF
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that
My commission expires

LASER PRO Lending, Ver. 5.19.00.08 Copr. Harland Financial Solutions, Inc. 1997, 2002. All Rights Reserved. - AL c:\APPS\LPWIN\CFI\LPL\G201.FC TR-002310005962 PR-CL05